

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME NO. XLIII.

Jackson Miss. Thursday, September 1, 1921.

New Series Volume XXIII, No 31.

Gipsy Smith Jr. who is a Baptist will conduct a revival meeting at Canton Sept. 2-25.

Kosciusko Association meets Oct. 14th at Harmony Church six miles east of McCool.

Pastor W. A. Murray was assisted in a meeting at Goss by Brother J. B. Quinn. Ten were baptized.

Newton County Association meets Sept. 14th and 15th with Mt. Pleasant Church, four miles east of Hickory.

No beer for medicine until Congress decides what the law shall be, is the order of the Secretary of the Treasury.

Southwest Texas Baptists held an Encampment at Frio Alto, forty miles from the railroad and enrolled 1850 people.

Rev. A. H. Mahaffey, a Mississippian, resigns his church in Alabama and will take a special course in the Ft. Worth Seminary.

The Presbyterian says: "In the religious sphere evidence without faith is skepticism; but faith without evidence is superstition.

One example of answered prayer, in which God did the impossible today through faith and prayer, is worth a ton of argument. News and Truth.

The Treaty of Peace between the United States and Germany was signed Aug. 24th. The only effect known is to restore the diplomatic and consular representations.

Are one sixth of your church members contributing one tenth of their income to the Lord's work. Get a list of them and see. That is the best way we know of to help the movement.

Now the North Carolina folks are making overtures to Dr. Zeno Wall. Will you please hands off. The children call "Injun givers" those who wish to take back what they have given.

Brother Bryan Simmons assisted Pastor Edmonds in a great meeting at Lena in Leake County where there were 24 additions, and then assisted at Rock Hill, Rankin County where eight were received.

Dr. M. K. Thornton, who went from the superintendency of the Mississippi Baptist Hospital to the pastorate at Russellville, Alabama, has undergone a serious operation, but at last report was doing hopefully.

Brother R. C. Blalock has resigned at Pearsall, Texas and ought to be brought back to Mississippi where he was once pastor at Amory. He recently assisted in a meeting at Lottville. We need more of his kind.

Oktibbeha County Association meets Thursday and Friday Oct. 6th and 7th, with Morgan's Chapel six miles from Sturgis. J. D. Ray, Starkville is moderator. A large representation is desired.

Mr. W. D. Wallace, a graduate of Mississippi College and member of the Mississippi College Battery which went overseas, has yielded to the call

to preach and will enter, with his wife, the Ft. Worth Seminary.

A Mississippi magistrate, at Sumrall, tried a case in which two women were the litigants. He got a jury of women who heard the witness and arguments and brought in a verdict after 45 minutes deliberation.

Pastor L. S. Gardner of Poplar Springs, Simpson county had a great meeting with ten accessions. He was assisted by Rev. A. D. Muse. At Bethlehem in the same county brother Muse assisted in a meeting near the place of his birth, where J. E. Sullivan is pastor.

Brother L. A. Doyle of Ashland reports the ordination to the ministry of Luther Courson on the third Sunday in August. The presbytery consisted of the pastor and four visiting ministers. Brother Courson is capable and consecrated and his friends have great expectations for his future.

The church at Braxton has begun work on the new building, the cyclone having destroyed the house they had some months ago. If you have intending to help them, now is the time to send in your contributions to Secretary, R. B. Gunter at Jackson.

Wake Forest Church North Carolina which will be assisted in building a worthy house by the State Board and Home Board, gets Dr. Paul Bagby as pastor, after he has served successfully the Highland Church, Louisville, Ky., for 13 years.

It will be impossible of course for a personal representative of the Record to be in every association, or in half of them. So we are depending on the brethren to bear witness on this line. A good testimony meeting participated in by a dozen men in as many minutes will serve the purpose best in most cases.

A splendid tonic for faith is the "Life of Hudson Taylor," founder of the China Inland Mission which numbers its converts by the tens of Thousand. This book has just been put into the circulating Library and it ought to be kept busy. Write to Brother N. T. Tull, Jackson Miss.

The Swiss President speaking before the World Congress on Anti-Alcoholism said that alcohol is in the first rank of obstacles hindering world pacification. Another Swiss speaker wished moderation, evidently influenced by the fact that the Swiss government has a monopoly of alcohol in that country and is a revenue producer.

Brother O. P. Bentley formerly pastor at Durant spent his vacation holding meetings in Mississippi. He was with Pastor A. H. Miller at Mt. Pleasant and Pleasant Ridge in Holmes County. There were nine received into one church and five into the other. The people were delighted to have him back. He then went to help Brother Miller in two meetings in the eastern part of the state.

Baptist Headquarters here in Jackson last week were gladdened by the face and voice of our former secretary Dr. J. Benj. Lawrence, now pastor at Shawnee Okla. He is in fine health and

spirits and his laugh is a tonic to his old friends in Mississippi. He is a favorite in Jackson, and had been in some good meetings up in Desoto County. He promises us some further articles for the Record.

People should be very careful when they say they are giving a tenth of their income to the Lord, to be sure they are telling the truth. This was the sin of Ananias and Saphira who professed to give more than they really gave; to get credit among men for more than they really did. It is practically impossible for one to know that he gives a tenth unless he keeps an account of his income and of his contribution to the Lord's work.

One of the worst disasters in the history of airships occurred last week at Hull, England when a large dirigible which cost two million dollars, broke in two while approaching the city and forty six people in it were killed, only two or three escaping alive. Seventeen Americans, all on board, were killed. The airship was being tested out by British manufacturers and was about to be turned over to the American government.

We are reminded of a story: The bride and groom stood at the marriage altar. The preacher noticed his confusion and just before beginning the ceremony ventured to ask the groom, if he had lost the wedding ring. "No" he answered, "I have not lost the ring but I have lost my enthusiasm." Sometime ago we started out to report the churches where a count showed more than fifty per cent of the membership present. But somehow the brethren have lost their enthusiasm. "Smatter," brethren?

Send in the news, and see how much you can say in the shortest possible space, and how many superfluous words and sentences you can leave out. Don't begin with saying, "I take my pen in hand to write you a few lines." If you will leave all that out, it will save us the trouble of scratching it out. People are never heard for their much speaking, either by earth or heaven. You brother, who don't write anything at all, don't congratulate yourself, but get your pen in hand.

Old Jacob was bad enough and many sins and weaknesses are justly laid at his door, but we confess that it "riles" us a little when somebody with a slovenly and inaccurate memory of scripture rises up to speak of his driving a sharp bargain with the Lord at Bethel when he promised the Lord a tenth of his income. Anybody who reads that story with one eye and fair attention can see that he was making no bargain with the Lord at all. While he slept the Lord had promised him all that he could ask, to go with him and bless him and to bring him back into the promised land. In deep and overflowing gratitude for this goodness of God when he waked he poured out his soul in pledge and promises of loyalty to Jehovah. If ever Jacob was converted it was that night at Bethel and and he rejoiced in God. He was not always faithful, but God was and brought him through many dangers toils and snares back to Bethel and peace with God. He could make sharp bargains with people but he didn't try it on the Lord.

MISSISSIPPI WOMAN'S COLLEGE

As I read Dr. Provine's cheery and optimistic letter in the last Record my heart was lifted up and I was made to rejoice greatly over the fine outlook for Mississippi College. My own son is longing for the opening day that he may go back for his senior year. He does not hesitate to say that it the greatest college in the South.

The prospects of the Woman's College to be full are bright also. More of the old students are returning than ever before and many new ones. We have been busy through the summer making repairs and improvements. Two new recitation rooms have been added and a large swimming pool built in the gymnasium. The pool is large enough to accommodate one hundred girls and may be heated by the Tatum court boiler.

There is one announcement which will bring joy to the hearts of hundreds of former students Mrs. Mae Walker Batson, who was Lady Principal for the first six years of the college and who was forced to give up the work by ill health has fully recovered and will be back at her position the coming session. Mrs. Batson has been one of the greatest factors in the success of the College and comes back because she loves the work. Rev. S. A. Wilkinson and wife are two of the welcome new comers into the faculty. Bro. Wilkinson a first honor man of Miss. College twenty years back, a Seminary graduate and successful pastor and teacher comes to take the new chair of Education. Mrs. Wilkinson, a sister of Dr. Aven, takes some of the Latin classes and assists in the religious work. Mr. and Mrs. Elwood S. Roeder, of Allentown Penn., are additions to our music faculty. Prof. Roeder will be Director of Music, having had great success in one of our Baptist Colleges. Mrs. Roeder, an artist of great note, will have charge of our Voice department.

Miss Glennie Moseley, a former Georgian, comes from her Chicago studio to take our Art department. Miss Willia Trotter, for four years in charge of Home economics at the Hinds County A. H. S. will head our Home Science department. These two ladies succeed Miss Annie Ball Franks and Miss Lois Welch, who have been recently married.

Hattiesburg is on a building boom and many new residences are going up. Out on the Woman's College Hill Rev. A. L. O'Brian is building a beautiful bungalow and Bro. W. M. Breland is beginning a substantial brick residence. Other new homes are contemplated.

The recent session of the South Mississippi Assembly was a great success. The register at the Woman's College dormitory showed an attendance of only fifteen smaller than the overflow of last year. Many visitors were taken care of in town and the local attendance was heavy. The teaching and preaching were never better and Charley Butler's magnificent singing and entertaining added greatly to our enjoyment. A majority of the visitors were young people and they did fine work in Sunday School and BYPU departments.

Our Baptist work here goes on apace. What else could be expected with four such pastors as Yarbrough, Wills, Derrick and Allen? Each one claims he has the best church in the state.

The Woman's College opens on September 14.
J. L. JOHNSON

TO THE NON-ATTENDING CHURCH MEMBER
Article III. Effects

The effects of non-attendance and failure to worship is withering, blighting and blasting to the spiritual life of the individual. I dare tell you, for I have found it so, in many instances with o-attendant. You are not diligently, nor daily reading your Bible. You may say a prayer, as you fall asleep, but as you awaken in the mornings, your thoughts are not of praise

and thanksgiving, nor do you kneel in your room and implore the Lord in behalf of the spiritual welfare of loved ones and neighbors, and for guidance though a tempestuous day, nor are you praying for God's blessing upon your Pastor, and the services held at your church.

You may be contributing a pittance to the support of the church, and doing so, as though you were buying your passport to Heaven, but you are robbing God; you are dishonest with Him. You are not paying Him the tithe you owe. You may be honest with your merchant, your doctor, your fellowman, but you are not with God. You may be observing the second commandment in this particular, but you are violating the first, of loving God with all your heart, and soul and mind.

You are violating your Church Covenant, solemnly made in the presence of God, angels and the church. And then you tell me that you love the Lord! What ignorance; what delusion; what stupidity; what travesty! Like so many others, you are blindly comparing your church with some other church, and your life with some other professed christian's, instead of knowing God's will concerning your life, found in His Holy Word, and revealed by the Spirit. I tell you, it is time to awaken from your lethargy. Would you break God's eternal plan of saving for service? You are willing to be saved, and yet would be so ungrateful as not to be willing to serve? If you are ungrateful and willfully remain ignorant of His purpose in your life, you are without His Spirit, and none of His, and awful will be your awakening in the Day of His Coming.

A brother of yours said to me, "Yes I am saved and satisfied about it." He had his own "reasons" (excuse) for not attending church, but finally stated that he "guessed it was just laziness." There was a silent prayer for his awakening. How could one of God's children be so utterly ignorant and deluded? How could one truly saved, be so void of the spirit of Jesus, whose pierced hands extended in love, pleading: "Come unto me all ye that labor and heavy laden." I presented to him the teaching from the Book, which he had failed to read, and he definitely promised and came to worship.

I know the ways of some non-attendants. They are living so far from God, they find no joy in the Christian life. There is turmoil, distress, anxiety, strife, suffering and illness of some loved one. Some are poverty stricken. Not using their time aright, the Lord could not trust them with money or property. If they truly are God's children, their condition will not improve until they improve their ways. Sad, indeed it is; they will not turn their faces to the light, but grovel on in ignorance, blindness and stupidity. A friend who had much sickness in his home for a long time, began attending his church regularly, and in consequence, was awakened to other opportunities for service, gratefully remarked to me one day, that a physician had not been called to his home for a year. You indicate in conduct, strongly and more forcefully than words, that you are weary of God's house, weary of worship, and so far as you are concerned, the church doors may be sealed, its cover grow green with moss, debris may accumulate and flames destroy, and the God of all the universe become "a dream and a forgetting." Micah 6:3

Yes, they objected to Jesus' teachings in the synagogue at Nazareth, they cast Him forth out of the city, and led Him down headlong. Luke 4:29. Their impulse and desire was to destroy not only Jesus but his teaching. You non-attendants are destroying, to a certain extent, the teachings of Jesus. You are not without in-

fluence, and because you are not present at the services, others, unsaved are not there to hear the gospel.

Certainly, you could not, and would not, claim you were without influence, for even the idiot and insane have some degree of influence. For those who would be there and are not there, you are destroying His teaching, and lending encouragement to the enemies of Jesus, who would in madness lead Him to the grow of the hill, and cast him upon the jagged rocks below.

T. E. SPENCER,
Moss Point, Miss.

EVANGELISM

This is the brief title to a new volume by William E. Biederwold D. D., Secretary of the Federated Evangelistic Committee; but better than that a genuine evangelist with a heart of compassion for the lost and a head full of wisdom as to the right way and wise methods in reaching and saving them. It is the sort of book that all preachers need. It will quicken your interest and give practical help in doing that every preacher ought to do and is the first duty of the churches of Christ. Most of the chapters are born of personal experience and were delivered as lectures to young preachers in Princeton Seminary, Xenia Seminary and Moody Bible Institute. If you want the book for your own it can be had at the Baptist book store. If you wish to read it and return it you may get it from the Circulating Library at Baptist Headquarters in Jackson. The publishers are Fleming H. Revell Co.

It would be well if the preacher were always willing to put his preaching to the test, to see if he really believes it and to so publicly commit himself to faith in it that there can be no going back. A good example of this kind of thing is seen in the twentieth chapter of Isaiah, a very short chapter of only six verses. Here the prophet preaches the captivity of Egypt and illustrates his message by going half clothed and barefooted for three years showing the way in which the people shall be carried as slaves to Assyria. It would produce faith in others better if we had faith in our own message. For this Paul asks the Ephesians to pray for him that utterance may be given him that he may open his mouth with boldness to proclaim the mystery of the gospel that he may speak it boldly as he ought to speak it.

Brother H. Royce Taylor of Murray, Ky., thinks there is room and need for faith missions among Southern Baptists. We do not know any missionary enterprise which he has started that has not succeeded. There are many missions operated by faith but none of them distinctively Baptist. The faith that launches an enterprise of this kind must be the genuine article, and not an imitation faith, that is not undertaken on the basis of somebody else's success. It must come into first hand touch with God. There cannot be too much nor too many of this kind.

Mr. Henry Ford has tried his hand at buying a railroad and getting it on a paying basis. He proposes to revolutionize the railroad business by changing the type of engine. He proposes also to take over the powder plant at Musell Shoals and make it remunerative and serviceable. We have heard a good deal said about government operation of railroads being a failure. But the whole business is a near failure since the government turned it loose. If Mr. Ford can save it, he may have our stock.

The church at Star has called Dr. Green of Crystal Springs as supply pastor.



OUR NEW MISSIONARIES

Mississippi contributes four of the total of 60 new appointees made by the Foreign Mission Board of the Southern Baptist Convention this summer and of this number, three sailed Saturday afternoon from Seattle on the Hawkeye State for their new fields of labor in China. The fourth sailed from New York on Aug. 17th on the Aeolus for South Brazil.

Miss Mary Bibb Long of Tupelo, was educated in the Tupelo high school and the University of Mississippi, graduating from the latter institution in 1916. After teaching three years she entered the W. M. U. Training School at Louisville from which she graduated last May. She was converted at 10, united with the church, and at 11 publicly expressed her purpose to be a foreign missionary. Her first missionary desires, however were born while she was a member of the Sunbeam band of which her mother was the leader. Ever since she was 11 years old, she has been seeking to prepare herself for missionary work in China and she goes out now to do evangelistic work in the North Gate church at Shanghai China.

Miss Winnie Davis Bennett, was born in Hattiesburg, where she was converted at the age of 11. She completed the high school there, later attended the Mississippi State Normal College, and then accepted a position with the Baptist Sunday School Board in Nashville. While working with the Sunday School board in the office of Home and Foreign Fields, she decided to take further training and entered the W. M. U. Training School where she offered herself for foreign mission service. During the past year she was religious leader and athletic director in Mississippi Womans' College. She will do educational work at Hwanghsien, China.

Ullin W. Leavell is a native of Oxford and a member of the famous Leavell family of that city. He was converted at the age of 11, completed Oxford high school at 17, graduated at the University of Mississippi, served a year in the U. S. Army attended the Southern Baptist Theological Seminary for a year, spent two summers as a field worker for the Tennessee State Mission Board and in June 1921, received the M. A. degree from Peabody College of Nashville. He will do educational work at Wuchow, China.

William Edison Allen was born near Amory, was converted at the age of 14, was educated in Amory high school, Mississippi College, Southwestern Theological Seminary and Colgate University. He will do evangelistic work in South Brazil.

Several unusual features attend the new appointments made by the Foreign Mission Board this season. In addition to the sending of 60 new appointees to the older field occupied by the Board, that body was able to send to the Near East, Dr. and Mrs. W. A. Hamlett of Austin, Texas, who became its special Near East representatives in the prosecution of a more extensive missionary program in Palestine and Syria. Dr. and Mrs. Hamlett sailed Aug. 6th

for Jerusalem and in addition to their labors will supervise the work of the native Syrian evangelists through whom the bulk of the routine work in Palestine and Syria will be conducted. It is planned to establish at Jerusalem as soon as practicable, a strong Baptist Church, hospital, seminary and orphanage and it is hoped that these institutions will make their influence felt throughout the Near East. This is the first program Southern Baptists have undertaken in Mohammedan lands and its results will be awaited with keen interest. Dr. Hamlett has traveled extensively in the Near East, is the author of books on Palestine, and is considered admirably equipped for the new post to which he has gone.

The Board feels itself fortunate in being able to procure as its European representative, Dr. Everett Gill, of Kansas City, for many years one of its missionaries in Italy, but more recently pastor of the Westport Baptist Church of Kansas City. He and Mrs. Gill will sail Sept. 14th to take up their new work and will probably make their headquarters in Switzerland. They are familiar with European languages, peoples and problem, and Dr. Gill served as guide and interpreter to the special commission of the Foreign Mission Board which made a survey of Europe and the Near East following the inauguration of the 75 Million Campaign.

The new mission fields in Europe that have just been opened up and supervision of which made necessary the creation of the new position which Dr. Gill will hold, include Spain, Jugoslavia, Hungary, Rumania, the Ukraine and that portion of the Southern Russia lying east of the Ukraine. These fields, combined with Italy where the Board has been operating since 1870, give the Southern Baptists practically the whole of Southern Europe as a base of their missionary operations on that Continent.

In addition to the enlargement of its work in Europe and the Near East, the Board has also begun operations in Siberia and this great country with its 200,000 Baptists already will serve, by connecting up the new fields in Southern Europe and the Near East with the older fields in Northern China and other sections of the Far East, to complete a practically unbroken chain, of Southern Baptist mission fields that encircles the globe.

With its enlarged program the Board is now operating in 18 countries with a combined population of 900,000,000 or more than half the population of the globe.

F. E. BURKHALTER.

OPENING DATE AT CLARKE COLLEGE

According to the Catalogue Clarke College has two different dates for her opening, Sept. 6th, and Sept. 13th. Pres. Carter says that Sept. the 13th is the correct date. Everybody take notice.

Often the editor visits a church when the pastor is away, and we are glad to get acquainted with the folks and to see old friends, but it is always a greater pleasure to visit them when the pastor is present. Such was our good for-

tune Sunday at Itta Bena, and to be in the home of Pastor and Mrs. Bacon. They have recently had a good meeting with preaching by J. W. Porter of Lexington, Ky. It was great. They have a new church house that is unsurpassed in beauty and equipment, a monument to their heroic faith. All the members get the Record and it was a joy to preach to them.

For the information of inquirers and all interested in the relief of our old preachers, Dr. Lunsford, the Secretary writes us that more is now being given to preachers in Mississippi by the Board of Ministerial Relief than Mississippians are giving for the relief of the old preachers. There is no doubt that more is needed for some are not receiving assistance who are in need of it, and some of those who are being helped are not getting enough. The only help for us in a situation like this is to give more.

Rev. W. P. Pice, pastor of the First Baptist Church, Bessemer, Ala., was a pleasant caller at our office Monday.

Brother Price was with the First Church Meridian Sunday morning and with the Second Church Jackson at night. It has been just ten years since he left Mississippi for Waycross, Ga. The same success attends him in Alabama that was his in Georgia and Mississippi.

No sooner were the twelve new rooms at the Baptist Hospital finished and furnished, than they were filled with patients. Miss Myrtle Mitchell the new Superintendent of nurses is kept busy and is proving her efficiency. Dr. R. S. Curry is gradually paying off the debt on running expenses and is causing the hospital to grow in favor everywhere.

Five associations are the first to come to bat this year. The date is Sept. 6th. They are Lafayette County, Lebanon, Lee County, Pontotoc County and Prentiss County.

They have the privilege of setting the mark for all the rest. Let all the people pray that God may mightily set the work forward in these meetings. Make your arrangements to be there.

Pastor Sid Williams was assisted in a fine meeting at Clear Branch by Bro. J. A. Taylor of Brookhaven. There were twenty six additions to the church. The meeting grew in power till the close on Thursday.

Pastor R. R. Jones resigned at West Laurel to go to the Seminary at Ft. Worth, but the church is making a strong effort to keep him with them.

Reports from Meridian are that Billy Sunday will hold a meeting there in the near future for which a Tabernacle seating 12,000 will be built.

Bother D. W. McLeod of Hammond, La. has been called to Merryville in same state.

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EDITORIAL.

A JEALOUS GOD

Our God will tolerate no rival, no substitute for loyalty to him in obedience and in affection. Not only the Old Testament makes this plain in forbidding other gods and the worshiping of idols; but the New Testament carries it even further in its application to the meaning of man's loyalty away from God by worldly interests, and in its prohibition against allowing any authority to supersede the direct voice of God in determining our faith and our conduct. James in his epistle says, "Know ye not that the Spirit which he made to dwell in us yearns over us even to jealous envy." This is his feeling for those who are being carried away by the love of the world. He will have no divided heart and so James says in the same chapter, "Purify your hearts ye double minded."

This jealousy extends also to opposition to any other authority's being recognized than the direct voice of God. In Matthew 23:8-10 he says, "Be not ye called Rabbi, for one is your teacher; and call no man your father on the earth; for one is your Father, even he who is in heaven. Neither be ye called masters, for one is your Master, even the Christ." God is jealous of his prerogative and will not suffer man to supplant him.

It is a sin against God to recognize the authority of parents when they are in opposition to the will of God. He says, Children, obey your parents in the Lord, that is in so far as they represent the will of God. If parents teach contrary to the word of God, disobedience to parents may be necessary to the obedience of God. There are people who say "My church" teaches thus and so. Even if what the church taught is true, this recognition of allegiance to the church is to supplant the sovereignty of God. It is not binding on the conscience because it is the teaching of the church, but only if it is the revealed truth of God in his word.

There were people who made golden calves in the desert and said "These be thy Gods, O Israel which brought thee up out of the land of Egypt." It was not their purpose to turn the people away from Jehovah, but to give them some visible token of his presence, some representative embodiment. And so others are people today who do not deny the authority of God, but who say it is made known to us and embodied in the church, in the hierarchy, the clergy, the priest or bishop or pope. They sit in the temple of God proclaiming themselves as God and taking his place of authority in the soul. Any body who recognizes such authority incurs the jealous wrath of God and provokes him to anger.

Infant baptism is an effort on the part of those who practice it to tether the souls of those who are subjected to it. They are not united to God. Nothing can unite us to him but faith.

But it is an effort to bind them to allegiance to a church and put conscience where it is not free to act. There can be no soul liberty where it is practiced. The direct authority of God is superseded by substituting the authority of the church or sometimes the family.

FAITH AND FAITH

As important as is the word faith in the Christian teaching it is a word used with quite different content in its meaning at various times. It is sometimes employed to indicate simply a mental conviction of the truth stated when it is not followed by a personal committal of oneself to all the full consequence of that conviction even when the adherence to the truth is lacking. For instance in the later part of the second chapter of John's Gospel it is said that when Jesus was in Jerusalem many believed on his name beholding his signs which he did. But Jesus did not trust himself to them for he knew what was in man. Here it is clear that the faith they had did not go deep enough to change their character and their conduct. It was without the moral and determining element. The reason for it is that they were simply convinced by the physical miracles which he wrought while the truth which he taught found no response in their souls.

A similar situation is found in the sixth chapter of John where it is said that the people said "This is indeed the prophet that should come into the world. And they were minded right then, on the strength of the miracle of feeding the five thousand, to make him king. Again there was no moral conviction in their faith, but they were pleased to have a miracle working king who could provide an ample commissary and help them out in any emergency. So it is said that Jesus dismissed the multitude and retired into the mountain to pray. That was not the kind of faith which he sought to produce.

Again in the eighth chapter of John, Jesus is in an earnest discussion with the Jews and he speaks so convincingly that it is said that many believed on him. These people were on the border land of saving faith and yet it is plain that most of them at heart drew back, for when Jesus seeks to get them to a full and final committal by saying, "If ye abide in my word then are ye my disciples indeed, and ye shall know the truth and the truth shall make you free." They draw back and resentfully say "We are no slaves." They were not simply convinced as Nicodemus and others were by the signs which he wrought they were compelled to acknowledge the truth of his teaching and yet they were not saved.

There is a still further step which people sometimes take which is called faith and yet which falls short of attaining the saving grace of Christ. This is where unsaved people accept the testimony of those who have experienced the grace of Christ, and because of their implicit confidence in the truthfulness of the preacher or other Christian, they are led to adopt the religion of Jesus as true and avow their adherence to it. This is a particularly insidious danger into which it is feared far too many fall.

As an instance of this which was corrected in due time may be mentioned the case of the Samaritans spoken of in the fourth chapter of John. When the Samaritan woman left her water jar at Jacob's well and went back into the village, she said "Come see a man that told me all things that ever I did, can this be the Christ." Her manner was a mixture of timidity and boldness. She put it as a question, but she bade them come. And they came. She didn't know much to tell, and her past life would make her diffident in religious work. But Jesus staid with them two days. They were as always busy days. And then many more believed on him and they said to the woman, "Now we believe, not because of thy speaking, for we have heard for ourselves

and know that this is indeed the Savior of the World."

That is saving faith that is not simply interested in the physical comforts which the religion of Christ brings to the suffering and needy, not simply won by its philanthropic mission or its miracle working power, is not simply convinced by the arguments in behalf of its supernatural origin and character not merely acknowledges its absolute truth, is not won to adherence to it by the testimony of others; but whose soul deals at first hand with God in Christ Jesus, who flees to him for refuge against the overwhelming sense of sin and guilt, who accepts the work of Christ as the guarantee of his salvation. It is not believing in father or mother or friend nor resting our hope on their witness, not believing on Paul or Peter or any of their successors, but the word must be accepted as the word of God, the soul dealing directly with God and the word must be so accepted as to cause a full and final committal of the life openly to Jesus Christ.

BOLDNESS IN THE FAITH

Here's a mighty good chance for a sermon, but it would take more than four minutes to preach it so we forbear, contenting ourselves with just a few suggestions which you may preach to yourself and anybody else you like.

Boldness is descriptive of the outward manner and manifestation of an inward condition of faith. Courage is an inward quality, but boldness is the outward evidencing of genuine faith. Our word courage comes from a word meaning heart, indicating strength of heart. The Greek word is akin to our word dare and daring. But the word for boldness carries with it the idea of speaking to another as on an equality or level with him, as with an equal to whom we can speak unabashed.

In the New Testament it has three applications. The first of these is used to indicate the proper attitude of a Christian in the presence of God. Other words and Scriptures teach the necessity and propriety of humility and reverence in the presence of God. But reverence and humility are not inconsistent with boldness. This is the sense of ease in the presence of God, the childlike frankness of a child who comes into the presence of his father; the assurance of a glad welcome and a ready hearing when we come to Him. This sense of security and confidence and boldness is based upon the sufficient and complete work of Christ as our great high priest in the atonement and his intercession for us at the right hand of the Father. If we realize this truth, we come with absolute assurance and boldness. So we read in Hebrews, "Having then a great high priest, who hath passed thru the heavens, Jesus the Son of God, let us hold fast our confession. For we have not a high priest that cannot be touched with a feeling of our infirmities; but one that hath been tempted in all points like as we are, yet without sin. Let us therefore draw near with boldness unto the throne of grace, that we may receive mercy and may find grace to help in time of need;" 4:14-16. Again in 10:19, "Having therefore, brethren, boldness to enter in the holy place by the blood of Jesus. . . . let us draw near with a true heart in fulness of faith. Let us hold fast the confession of our hope that it waver not, for he is faithful that promised. This attitude of approach to God is based on the word of God and the work of Christ and is the only one that is pleasing to him. It is born of and based on genuine faith in the reality of his atonement and the faithfulness of God. This will serve us also in the day of judgement, 1 Jno. 4:17.

The second manifestation of boldness proper in a Christian is unafraidness before men in proclaiming our faith and preaching his word. Faith in Christ and his word will make us bold in the presence of men. It was so with Peter and John before the Jewish rulers, who saw

their boldness and wondered at it since they were without training in the schools and familiar association with officials. It was for this boldness they afterward prayed, Acts 4:29. Their prayer was answered, 'the house was shaken, they were filled with the Holy spirit and spake the word of God with boldness vs. 31.

Paul in like manner asks the Ephesians to pray for him "that utterance may be given unto me in opening my mouth to make known with boldness the mystery of the gospel, that in it I may speak boldly as I ought to speak." There is no other kind of preaching that is worth anything. Any other kind is not even hot air. The preaching that is not based on profound and unquestioned conviction of the truth of the gospel, that does not banish all doubt and questioning cannot win men nor please God. It is only this that can give boldness.

But there is another place where boldness is used. It too is born of profound faith in the power of God, the righteousness of his cause and the assured triumph of his truth and his kingdom. It is the boldness that undertakes tasks of unprecedented bigness and importance. It is the boldness of a man who having good grip on the verity of God and the reality and worth of the gospel ventures upon a program commensurate with the greatness of his power and the breadth of his love. It is the boldness of a man who having the vision of a prophet, has also the resolution of a man of practical affairs and dares to launch out upon the impossible because God wills it.

Now this is the sort of boldness a good deacon ought to have. For you remember Paul is writing about deacons when he uses the phrase 'boldness in the faith.' Indeed he says "great boldness in the faith," for he would give it a girth and reach that would be worthy of the gospel which he represents. These are his words, "They that have served well as deacons gain to themselves a good standing and great boldness in the faith which is in Christ Jesus." The standing here spoken of is probably a growing assurance of the truth and value of the gospel; and the boldness is the spirit of enterprise and the outreach of faith that projects ever enlarging work for the kingdom. A man with small ideas, contracted vision, hesitating faith has no place in the deacon's office. This is the place for a man who because of his faith in God is willing to lay out the work of the church on a larger scale, an ever expanding program. He must be a man who is willing to venture for God by faith and lead out in large undertakings. The first deacons at Jerusalem were chosen because like Stephen they were full of faith. Faith makes men pioneers in great plans for God.

HINDS COUNTY

The Hinds County Baptist Association will hold its first session on Thursday October 6th and 7th, 1921 in the First Baptist Church at Jackson Mississippi. The session will begin promptly at 9 o'clock A. M. All the churches of Hinds County are urged to send messengers. We expect a full house and a fine meeting.—W. R. Hollingsworth, Secretary & Treasurer.

Rev. G. O. Parker, a student in Mississippi College has been called to Union for half time and will probably begin work there the first of September. He has made good in other churches and will in this.

ASSOCIATION MEETING WEEK FOLLOWING SECOND SUNDAY IN SEPTEMBER

Sept. 13—
Judson: W. G. Gray, Dorsey, Moderator; W. M. Gray, Dorsey, Clerk.
Calhoun: G. E. Denley, Coffeeville, Moderator; L. E. Roane, Pittsboro, Clerk.
Panola County: L. F. Rainwater, Sardis, Moder-

ator; W. E. Leel, Como, Clerk.
Deer Creek: J. H. Fuller, Hollandale, Moderator; W. L. Beard, Arcola, Clerk.
Tishomingo: J. H. Wakefield, Iuka, Chairman Executive Committee.
Union County: A. Joe Owen, New Albany, Moderator; T. E. Marshall, New Albany, Clerk.

September 14—
Marshall County: E. L. Wesson, Holly Springs, Moderator; Boyd Watkins, Lamar, Clerk.
Newton County: F. W. Gunn, Hickory, Moderator; W. N. McLemore, Union, Clerk.

September 15—
Chickasaw County: J. S. Price, Oklona, Moderator; W. J. Stacy, Houka, Clerk.
Gulf Coast: Wm. J. Mahoney, Gulfport, Moderator; J. L. Boyd, Biloxi, Clerk.

September 17—
Mt. Pisgah: W. M. Yarbrough, Lawrence, Moderator; W. J. McMullan, Newton, Clerk.

Note—Place of meeting shown in published list elsewhere in paper.

DO YOU READ BOOKS

Brother pastor, your summer rush is about over, suppose you read some good books. You may read these fine books for nothing—only the postage. We require nothing except that you shall sign an application card. You may then call for the books as you want them.

See the new book on Evangelism, contributed by Dr. Lipsey. Who will be the first to read it?

REPORT ON HOSPITALS AT ALL ASSOCIATIONS.

All wide-awake associations in Mississippi will have reports on Baptist Hospital work. This will embrace the work of the Mississippi Baptist Hospital at Jackson and the Baptist Memorial Hospital, Memphis. The chairmen of the Committees already appointed will want the leading mittes already appointed will want the leading facts.

Drop a card to the writer of this and he will be glad to send them. If there has been no chairman appointed we hope the moderator, or clerk, or some pastor with the interest of the Kingdom on his heart will write. It may be Dr. Gunter or Tull is sending out such matter from Jackson. If not, then write to us. The people will be interested to know what our hospital has done during the last year.

M. D. JEFFRIES,
Baptist Memorial Hospital
Memphis Tenn.

OUR WEEKLY PRAYER LIST MEETINGS BEGINNING FIRST SUNDAY IN

SEPTEMBER—DISTRICT TWO
New Prospect DeSoto County; No pastor; J. L. Price doing preaching.
Wyatte, Tate County; W. E. Lee, pastor; Pastor doing preaching.

DISTRICT THREE
Banner, Calhoun County; J. F. McKibben, pastor.
Duncan Hill, Calhoun County; B. F. McPhail, pastor; W. S. Land, assisting.
Pleasant Hill, Calhoun County; J. W. Hicks, pastor J. B. Wages, assisting.
Shiloh, Itawamba County; No pastor; B. C. Land doing preaching.

Richmond, Lee County; L. L. Jordan, pastor; L. B. Wages, assisting.
Rigby, Monroe County; W. C. Ballard, pastor; J. A. Rogers, assisting.
Burnesville, Tishomingo County; B. F. Brooks, pastor; Pastor doing preaching.
Old Oak Grove, Union County; W. L. Brown, pastor; I. P. Randolph, assisting.
Pleasant Dale, Union County; T. C. Hodges, pastor, J. S. Grubbs, assisting.
Pleasant Grove, Union County; no pastor; J. H. Heath, assisting.
Pleasant Ridge, Union County; W. T. Darling, pastor; Pastor doing preaching.

Liberty, Union County—no pastor; I. P. Randolph doing preaching.

Oakland, Yalobusha County; E. J. Hill, pastor; W. A. McComb, assisting.

Shady Grove, Yalobusha County—No pastor.

DISTRICT FOUR

Pilgrims Rest, Attala County; L. A. Roebuck, pastor; R. L. Wallace, assisting.
Pelasant Grove, Attala County; No pastor; J. R. Davis doing preaching.
Spring Hill, Choctaw County; T. J. Smith, pastor; R. L. Breland, assisting.
Siloam, Clay County; E. J. Caswell, pastor; pastor doing preaching.
Antioch, Kemper County; J. L. Williams, pastor; Eugene Stephens, assisting.
Fellowship, Lauderdale County; S. E. McAdory, pastor; H. B. Harrison, assisting.
Toomsaba, Lauderdale County; A. H. Miller, pastor; J. H. Fuller, assisting.
Canaan, Neshoba County; B. L. Gibson, pastor; T. S. Chitto, assisting.
Hope, Neshoba County; E. W. Willis, pastor; J. S. York, assisting.

Linwood, Neshoba County; F. M. Breland, pastor; A. B. Culpepper, assisting.

Philadelphia, Neshoba County; T. J. Blass, pastor.
Sardis, Neshoba County; P. A. Davis, pastor; W. P. Sandifer, assisting.

Union Ridge, Neshoba County; John W. Jones, pastor.

Harmony, Webster County; J. B. Middleton, pastor; J. W. Eldson, assisting.

Spring Valley, Webster County; C. E. Bland, pastor; pastor doing preaching.

Yellow Creek, Winston County; Hugh L. Tully, pastor; C. S. Clarke, assisting.

DISTRICT FIVE

Belmont, Covington County; D. W. Moulder, pastor; J. C. Parker, assisting.
Blankney Creek, Covington County; J. A. Johnson, pastor; W. R. Allmon, assisting.
Salem, Greene County; L. B. Golden, pastor; W. M. Evans, assisting.
Ebenezer, Jasper County; B. L. Herrington, pastor; James Street, assisting.

West Union, Pearl River County; G. W. Holcomb, pastor; J. B. Quinn, assisting.

Arlington, Perry County; Z. K. Gilmore, pastor; G. M. May, assisting.

Buck Creek, Perry County; W. T. Smith, pastor; W. L. McCordle, assisting.

DISTRICT SIX

Eddiceton, Franklin County; W. A. Greene, pastor; pastor doing preaching.

RESULTS OF MEETINGS TO DATE

No. meetings reporting, 612; No. professions of faith, 6350; Received for baptism, 5668; By letter, 2094; Restored, 79. Total additions, 7841. Volunteers for ministry, 29; for mission work, 248. Students enrolled for denominational schools, 109. Subscriptions to the Baptist Record, 354.

PROGRESS OF EVANGELISTIC CAMPAIGNS

Up to August 26 we had received reports from 612 meetings showing 5668 baptisms which is 145 more than the total number of baptisms reported in Mississippi for the full year prior to the 75 Million Campaign.

It will be seen that 29 have volunteered for the ministry and 248 for mission work. While only 354 subscriptions have been reported for the Baptist Record a great many of the churches report the subscription campaign in progress with the final report to follow. In this way we do not show in this tabulation all the subscriptions that are being secured in the meetings.

We would urge the pastors to report every meeting on the card furnished for the purpose. We want full returns from the great soul winning campaign that has been waged during the summer months.

EDUCATIONAL DEPARTMENT

D. M. NELSON, SECRETARY

Association of Colleges and Secondary Schools of the Southern States

The Association was organized in Atlanta, in the autumn of 1895.

The purpose of the organization as stated was: 1st To organize Southern schools and colleges for co-operation and mutual assistance.

2nd. To elevate the standard of scholarship and to effect uniformity of entrance requirements.

3rd. To develop preparatory schools and cut off the work from colleges.

The following institutions were charter members: Vanderbilt University, University of North Carolina, University of the South, University of Mississippi, Washington & Lee University and Trinity College.

Officers of the Association 1920-21.

President J. H. Kirkland, Vanderbilt.

Vice-president..... J. S. Stewart, University of Ga.

Vice-pres. Dean F. F. Hooper, University of Chattanooga.

Sec. Treas. Dean E. A. Bethel, Tulane

Below are the requirements for admission to the Association. Read them over carefully, and see if any of them are unreasonable or beyond the reach of the great Baptist denomination of Mississippi. We should measure up to these and then add our own Christian and denominational standards. Baptists are not accustomed to take second place anywhere.

1. Entrance Requirements— Beginning with the scholastic year 1921-1922 the entrance requirements shall be the completion of a four-year course of not less than fifteen units in an officially accredited school, or its equivalent as shown by examinations.

2. Requirements for Graduation—The completion of college work amounting to at least fifteen sixty-minute class periods per week through four sessions of 34 weeks each, excluding holidays, but including the examination periods.

3. Number of Degrees— The conferring of a multiplicity of degrees is discouraged. Small institutions should confine themselves to one or two. When more than one baccalaureate degree is offered, all should be equal in requirements for admission and for graduation. Institutions of limited resources should confine themselves to undergraduate work.

4. Number of College Departments— The College shall maintain at least eight separate departments of liberal arts and science and at least one professor devoting his whole time to each department.

5. Training the Faculty— A properly qualified faculty should consist entirely of graduates of standard colleges, and each head of a department should hold at least a master's degree from a university having a fully organized graduate school. Graduate study and training in research equivalent to that required for the Ph.D. degree are urgently recommended, but the teacher's success is to be determined by the efficiency of his teaching as well as by his research work.

6. Salaries— The average salary paid to members of the faculty is an important consideration in determining the standing of an institution. It is recommended that the salary of full professors be not less than \$2,500 for 1921-1922 and 1922-3 not less than \$3,000.

7. Number of Class-room Hours for Teachers— Fifteen hours of teaching a week shall be the maximum for teachers, two laboratory hours to be counted as one recitation hour.

8. Number of Students in Classes—The number of students in a recitation or laboratory section should be limited to thirty. A smaller number is desirable.

9. Support— Every college should have an

annual income of not less than \$50,000 and if not tax-supported, an endowment of not less than \$500,000.

10. Library—The library shall contain exclusive of periodicals and public documents, at least 10,000 volumes bearing specifically upon the subjects taught, and shall have an adequate annual appropriation for permanent additions.

11. Laboratories— The laboratory equipment shall be adequate for all the experiments called for by the courses offered in the sciences and these facilities shall be kept up by means of an adequate annual appropriation.

12. Separation of College and Preparatory Schools— The college may not maintain a preparatory school as a part of its college organization. In case such a school is maintained under the college charter, it must be kept rigidly distinct and separate from the college in students, faculty and building.

13. Proportion of Regular College Students to the Whole Student Body— At least seventy-five per cent of the students in the college should be pursuing courses leading to baccalaureate degrees in arts and science. The classification, whether regular or otherwise must be printed in the catalogue.

14. General Statement Concerning Material Equipment— The location and the construction of the building, the lighting, heating and ventilation of the rooms, the nature of the laboratories, corridors, closets, water supply, school furniture, apparatus, and methods of cleaning shall be such as to insure hygienic conditions for both students and teachers.

15. General Statement Concerning Curriculum and Spirit of Administration—The character of the curriculum, the efficiency of instruction, the scientific spirit, the standard for regular degrees, the conservatism of granting honorary degrees, and the tone of the institution shall determine its standing.

16. Standing in the Educational World—The institution must be able to prepare its students to enter recognized graduate schools as candidates for advanced degrees. In evidence statistics of the graduates of the college in graduate professional schools shall be filed with the Commission on Institutions of Higher Education on demand.

17. Professional and Technical Departments— When an institution has in addition to the college of liberal arts, professional or technical departments, the college of liberal arts shall not be accepted for the approved list of the Association unless the professional or technical departments are of the approved grade—national standards being used when available.

18. Blank to be Filed Triennially— No institution shall be approved or retained on the approved list unless a regular blank has been filed with the Commission. This blank shall be filed triennially. Failure to file said blank on demand shall be the cause for dropping the institution.

ECHOES FROM RECENT MEETINGS

Rev. S. G. Posey, pastor at Durant, made very thorough preparation for his recent meeting, and the results justified his effort. Thirty-eight were baptised and twenty-one received by letter. Rev. R. L. Powell, of Gainesville, Texas, assisted in the meeting.

Fifteen fathers and mothers dedicated their children to God at the recent meeting at Fannin, Rankin County. Bro. J. S. Riser is the pastor.

In reporting his meeting at Forked Oak, Prentice County, Bro. William Lindley made this comment: "Meeting closed with fifty penitents at the altar". Meeting ran from Sunday to Friday.

Pastor J. C. Greenoe of Vicksburg assisted Brother John Thompson in his meeting at Jerusalem Church, Scott County. Results, forty-four additions, with others to follow.

Brother J. T. Cooper has just finished eight years service as pastor at Antioch Church, Clarke county, and has been extended a hearty call to continue his labors there. Twenty-five were baptised at his recent meeting.

Twenty thousand verses of Scripture were read by the people during a six days meeting at Zion Rest, Wayne County. Brother J. A. Dougherty is the pastor and was assisted by Brother J. A. W. Lowrey.

The pastor, Brother E. J. Eubanks, did his own preaching in his recent meeting at Shiloh, Alcorn County. Nineteen were baptised, with many other signs of uplift.

Out-of-State-Visitors

The following out-of-state preachers have assisted in recent meetings in Mississippi: Dr. H. A. Porter, Atlanta, Ga.; Rev. R. L. Powell, Gainesville, Texas; Rev. T. O. Reese, Marbury, Ala.; Rev. L. P. Arender, Oak Grove, La.; Rev. R. E. Guy, Jackson, Tenn.; Dr. J. W. Porter, Lexington, Ky.; Rev. C. L. Bowden, Covington Tenn; Rev. J. D. Ray, Seminary Hill, Texas; Rev. G. Lee Phillips, Shawnee, Okla.; Rev. J. W. Bethune, Baxles, Ala.; Rev. Horatio Mitchell, Rio La.; Rev. W. E. Locker, Mobile Ala.; Rev. E. A. Bateman, Gillshee, Texas; Rev. M. E. Mathews, Bogalusa, La.; Rev. C. S. Thomas, Bonifay, Fla.; Rev. E. A. Wesson, Gainesville, Texas; Dr. J. T. Christian, New Orleans La.; Rev. S. W. Sproles, Rayville, La.; Dr. F. D. King, Fort Meyers, Fla.; Rev. D. A. McCall, Louisville, Ky.; Rev. C. T. Carmichael, Grand Bay, Ala.; Dr. S. E. Tull, Jackson, Tenn.; Rev. D. W. McLeod, Hammond, La.; Rev. E. V. May, Glendale, Ky.; Dr. J. B. Lawrence, Shawnee, Okla.

PROGRESS IN SOUTHWIDE CAMPAIGN FOR SOULS

The Southern Baptist Convention at Chattanooga committed to the Conservation Commission the task of planning and putting through Southwide movement in evangelism. In three meetings of the Commission at Chattanooga plans were carefully mapped out and adopted by the Commission; and the State Secretaries were given the task of organizing and putting the movement through. The campaign for the summer was of course, to be largely among our rural and smaller town churches. The stronger churches hold their meetings at other periods than in summer.

Letters from all but two of the state secretaries up to August 1st indicate a most wonderful progress. Reports everywhere are encouraging. Making a fair estimate from the figures given in some of the states, I think it is safe to say that the state secretaries have organized and are thousand meetings this summer. The figures given up to August 1st from the meetings already held indicate that the meetings have averaged from 15 to 20 additions to the churches, the large majority of them being by baptism. Some of the secretaries being either away on their vacations or on denominational work have so far failed to give a report from their states. But it is safe to say from figures given that we are having the greatest evangelistic movement we have ever had. Some of the reports are

wonderful, indeed. Everywhere there is a financial depression; but in most of the rural churches there seems to be a great spirit of revival. Great preparation is being made in many sections for the Everyone-Win One Campaign, to begin in the fall and go through the winter and spring in the larger churches. The reports are very favorable as to this matter. I give some of the statements from the State Secretaries:

Secretary Maddry of North Carolina says: "The evangelistic campaign is going in a great way in North Carolina. Two-thirds of the district associations are organized. More meetings are being held in Baptist churches than ever before. Reports coming to the office indicate that a widespread and hopeful spirit of evangelism is sweeping over the state. The fires of evangelism are burning from the Atlantic to the Tennessee line. We are looking for the greatest ingathering in the history of our convention."

Secretary Godbold of Louisiana says: "We have had some glorious meetings in Louisiana. Four preachers came to my office yesterday and everyone of them reports glorious meetings in weak churches. Such reports are coming from nearly every section of the state."

Organizer J. W. Beagle of Kentucky writes: "Since January 1, 1921, there have been over 7,000 additions to churches in Kentucky. This is probably not over 60 per cent of the additions in the state, since many of the pastors have not reported. One association reported 350 additions last year and has already reported 800 additions this year, with 8 or 10 other meetings to hold. The special campaign for July and August is very encouraging in Kentucky. The most of our state is well organized and they are going at it in a systematic way. The situation is very hopeful."

Secretary W. T. Derieux of South Carolina writes:

"For 15 years I have been trying to lead in state mission work in South Carolina, but have never known the time when the people seemed to be more profoundly interested in soul-winning than they are now. I hear constantly of fine meetings with glorious results being held all over the state and should not be surprised to learn at the end of the year that every Baptist church in South Carolina, white and colored, have held special evangelistic meetings during the year."

Secretary McDonnell of Oklahoma says: "Our missionaries this year have baptized to date 4,732 and had a total number of additions of 7,903. They have held 421 revivals. Their additions so far have averaged 17 per church. I am receiving letters full of thankfulness for revivals in different parts of the state. The outlook is good."

Secretary Gunter of Mississippi says: "I am glad to say that the revival meetings in Mississippi have surpassed in professions any previous year's record. The outlook is very encouraging."

I learn that in Mississippi 1200 meetings are prepared for August and September.

Secretary Wilson of Tennessee says: "I am glad to be able to say to you that nearly all the revivals I have heard from have been a success and we are expecting great returns during the summer and fall. It will be a joy to you to know that the associations I have attended this year show a 10 per cent addition to the churches by baptism as against about 5 per cent last year. I was amazed when I saw the figures at these associations."

Secretary Green of Alabama writes: "I believe we will reach every Baptist church in Alabama with a meeting this summer and fall. We are praying earnestly for the Lord to give us 100,000 in Alabama this year. A great many meetings are in progress now and have al-

ready been held with splendid results."

Secretary Wood of Missouri says: "Our country evangelistic campaigns are just beginning. They are encouraging as far as we have gone."

Secretary Rogers of Florida says: "It is safe to say that up to this time Florida has had more accessions to her churches than in any one year including the same period in her history. We hear of many other meetings planned; and practically everywhere they have been a success."

Secretary Barton of Arkansas says: "I feel that I can say with assurance and with enthusiasm that there is a real revival spirit on with the churches and pastors in Arkansas and I believe the summer campaign will show fine results."

Secretary Groner of Texas says: "We have received nothing from the field but glowing reports on the evangelistic side. The winning of souls was the great purpose of this statewide movement and the reports are such as to lead us to believe that it will be a crowning success. Thousands of people in Texas are hearing the gospel. Most of the associations are doing their best to have meetings in all of their churches. Our 52 special Sunday School and BYPU workers are literally touching places that have never been touched by any state worker before and the reports they are sending in would make you shout for joy. Souls are being saved in the training schools held by these workers. They are teaching and preaching the Gospel all over Texas. They are teaching Baptist doctrine and teaching others how to teach it."

These are samples of the reports. To God be all the praise! These reports would indicate that we are having now the greatest ingathering in our smaller churches that we have ever had in any revival period. The task now ahead in evangelism is in the larger churches. It is hoped that the pastors and workers will organize Everyone Win One campaigns and go in in these churches for the greatest ingathering we have ever known. This will be the best preparation for the collection of the Campaign pledges. You can get more money in the evangelistic atmosphere in hard times than you can get in unrevived churches from hard hearts in prosperous times. This is the day for us to push the Savior's command, make disciples of every creature.

May God's mighty power push on this soul-winning movement and bring us to a triumphant victory along all lines.

RIGHTLY DIVIDING THE WORD OF TRUTH

By A. D. Muse

Paul says to Timothy: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

"Rightly dividing the word of Truth." All the religious confusion and schisms of this day are due to a failure to "Rightly divide the word of Truth." A passage of scripture is read, a word occurs in it, and on that word the reader either builds or sustains a theory. Often times the theory is utterly foreign to the passage and the teaching of the passage and the very word used. I give an example: I have often heard men in talking on evil habits or unsanitary living use a passage of Scripture, I Cor. 3:16-17, which says "Know ye not that ye are the temple of God and the Spirit of God dwelleth in ye? If any man defile the temple of God, him shall God destroy. For the temple of God is holy, which temple ye are." They take that passage and make the "temple of God" to mean this body. And the passage has no reference to the human body at all, but has only reference to the church.

I have often heard 1 John 1:9, "If we confess our sins, he is faithful and just to forgive us our sins and cleanse us from all unrighteousness" quoted and applied to the sinner teaching

that God forgives the unbelieving sinner. A thing which is not true at all. God punishes the sinner's sins.

God says: "I will in no wise clear the guilty." God says: "The soul that sinneth, it shall die." God says, "Every disobedience receives a just recompense of reward." No forgiveness there. Then what? God punishes the unbeliever's sins, either in his person in Hell, or in his substitute Jesus Christ. For example: A negro is brought into court for "shooting craps". The judge fines him \$60, or 30 days on the roads. The negro can't pay the \$60 so he must go to the road. But a white man steps up and pays the \$60. The court turns the negro loose—is that because he pardons or forgives him? No! The white man paid the penalty for him. Exactly the way God deals with a sinner.

Then what does the passage under question teach? Let us go back a minute. First who is writing this? John, the "beloved" disciple; a Christian. To whom is he writing? The "Elect Lady" the church Christians. Note John is included too in the statement. "If we say that we have no sin" etc. "If we confess our sin, he is faithful and just to forgive us our sins and cleanse us from all unrighteousness."

Jesus taught his disciples to pray "Forgive us our trespasses—" But the Disciples were Christians. They were believers, therefore, children—"Ye are all become children of God by faith in Jesus Christ."

Over and over, I might multiply such wild misapplication of God's word, and hence so many wild errors and so much wild confusion.

Now the question is: how can the ordinary Bible reader reach the meaning of a passage and properly apply its teaching, and thus rightly divide the word of truth?

Let us note some simple rules to go by. First of all, ask God's Holy Spirit to read you. John 16:13, "Howbeit, when He the spirit of truth is come He will guide you into all truth."

Second, dismiss from the mind all preconceived opinions and make up the mind to accept the teaching of the passage. Commit the heart to do His will. Jho. 7:17, "If any man will do His will he shall know the doctrines. (The teachings)"

Third: Get a King James Version and American Standard version, remembering that the American Standard is the accurate one in Modern English. Fourth, get a good English Dictionary. Brother J. C. Buckley once said to me "the greatest commentary on the Bible is a Websters Dictionary, an English Grammar, and the Bible itself."

Fifth, note the author of the Book from which the passage is taken, also to whom the book is written, for what purpose and the general theme of the book.

Sixth, note the teaching the chapter or chapters leading up to the passage and the teaching leading out from the passage. That is get the setting of the text.

Seventh, note the word, phrase or clause which introduces the verse."

Prof. J. R. Hitt, prof. of mathematics said to a class one day in my hearing "There are only two absolute sciences. The word of God and plane Geometry." Now if that is true, let us see, plane Geometry is proven by plane Geometry. No other way on God's earth to prove it but by plane Geometry. Then it logically follows that there is no other way to prove the Bible but by the Bible."

Brother Wayne Sutton once said of Brother T. J. Miley: "He proves the Bible by the Bible, that is preaching the Gospel." Let me say, the man who does that will never go astray.

Pastor J. F. Bailey baptized two, received one by letter and expects two others as a result of meeting at Eureka church where he was assisted by missionary J. W. Steen. The church will join the Rankin county association. A Sunday School was organized and a prayermeeting started.

MISSISSIPPI WOMAN'S MISSIONARY UNION**OUR STATE OFFICERS**

President—MRS. A. J. AVEN, Clinton
 First V. President—MRS. K. GODBOLD, Clinton
 Second V. President—MRS. M. F. DOUGHTY, Shaw
 Third V. President—MRS. C. LONGFEST, University
 Fourth V. President—MRS. JEFF KENT, Forest
 Fifth V. President—MRS. JAMES CHAMPLIN, Hattiesburg
 Sixth V. President—MRS. R. L. BUNYARD, Summit
 W. M. U. B-President—MRS. A. J. AVEN, Clinton
 Rec. Sec'y.—MRS. P. I. LIPSEY, Clinton
 Young People's Leader—MISS FANNIE TRAYLOR, Jackson
 College Correspondent—MISS MARY RATLIFF, Raymond
 Training School Trustee—MRS. J. L. JOHNSON, Hattiesburg
 Margaret Fund Trustee—MRS. J. W. DAVIS, Jackson
 Mission Study Leader—MRS. H. J. RAY, Grenada
 Personal Service Leader—MRS. HENRY F. BROACH, Meridian
 Stewardship Leader—MRS. P. B. BRIDGES, Jackson
 White Cross Work—MRS. HENRY F. BROACH, Meridian
 Corresponding Secretary—MISS M. M. LACKEY, Baptist Building, Jackson
 Treasurer—MISS M. M. LACKEY, Jackson
 Editor, W. M. U. Page—MISS M. M. LACKEY, Jackson.

Programs for the Week of Prayer for State Missions have been sent to each society. But for fear some may be lost in the mail or otherwise the program appears on this page this week. So will not each sister see to it that this copy of the Record is kept

This program is printed for another reason: We believe if every one of us has a copy of the program before us, we will feel a deeper interest in the Call for prayer for our beloved State.

MONDAY AFTERNOON MISSISSIPPI'S DEBT TO HER IGNORANT AN UNCHRISTIANIZED OF ALL RACES

Hymn: Brighten the Corner Where You are.
 Scripture Reading: Matt. 35:38.
 Prayer: For God's blessing on this Week of Prayer.

Talk: Our Debt to our State and Public Schools.
 Chain of Prayer: For Parents, Teachers and Pupils connected with these schools.
 Hymn: Come Thou Fount of Every Blessing.
 Talk: Our Debt to our Christian Colleges.
 (Name them: Mississippi College, Woman's College, Blue Mountain College, Clarke Memorial College, and Hillman.)
 Prayer: For Professors, Teachers and Students in These Colleges.
 Talk: Our Debt to Negroes and Foreigners in Mississippi.
 Reading of Leaflet by Dr. Nelson.
 Closing Prayer.

TUESDAY AFTERNOON**MISSISSIPPI'S DEBT TO HER AFFLICTED AND ORPHANED**

Hymn: Help Somebody Today.
 Scripture Reading.
 Prayer: For God's Continued Blessing on This Week.

Talk: Our Debt to our Hospitals.
 Prayer for afflicted ones throughout the state, especially for those in Hospitals. For the Doctors and Nurses.
 Repeat in concert slogan: "I was sick and ye visited me."

Reading of Paper on Hospitals.
 Talk: Our Debt to the Orphanage.
 Prayer for Orphan children everywhere. For the Managers and assistants in the Orphanage.
 Our Orphanage Paper.

Talk: Our debt as a W. M. U. to Orphanage and Hospitals.

(Tell of need of boxes clothing, food, etc; and arrange for sending boxes from society.)
 Close with chain prayer, remembering especially the T. B. Sanatorium at Magee.

THURSDAY AFTERNOON**MISSISSIPPI'S DEBT TO HER ORGANIZED WORK—STATE, DISTRICT & ASSOCIATION**

Hymn: America.
 Scripture Reading.
 Prayer.
 Talk: Our debt to our state officers.
 (Name them, both men and women, and tell something of their work.)

Prayer that our State Officers may prove faithful to their trust; and that we may prove faithful to them.

Talk: A District Survey.

(Name each Vice President and name each District Officer in your District. Tell something of their duties.)

Payer for all District Officers.

Hymn: Somebody did a Golden deed.

Talk: An Associational Survey.

(Give number of Associations in State; name your own Associational Officers, both men and women and give something of their duties.)

Chain of Prayer for all associational officers.

Closing Hymn.

FRIDAY AFTERNOON**MISSISSIPPI'S DEBT TO HER ORGANIZED WORK—CHURCH AND W. M. U.**

Hymn: I love Thy Church O God.

Scripture Reading.

Prayer.

Reading of Paper by Dr. Gunter.

Talk: Some needs of our Local Church that we can supply.

(Give names of pastor and all church officers in this talk, along with any information pertaining to need.)

Prayer for our Church and its entire membership.

Hymn: Nearer My God to Thee.

Talk: How our W. M. U. may be made more helpful to the Church and the Community.
 Chain of Prayer for the W. M. U.

Dismiss with Watchword "I can do all things through Christ, which strengtheneth me."
 Phil 4:13.

WHAT MISSISSIPPI YOUNG PEOPLE OWE TO OUR STATE MISSION WORK

(Throughout this program keep in mind all our State Mission interests—Orphanage, Hospitals, Denominational Colleges, etc.)

Scripture Reading—Acts 1:8, Mat. 28:18-20.
 Song: All Hail the Power of Jesus' Name.

Prayer: For all the young people in Mississippi who are taking part in the Week of Prayer Program today.

Talk: I owe a Redeemed life: 1 Cor. 6:20.

Song: I give my Life for Thee.

Prayer For Salvation of the Young People of Mississippi.

Talk: I owe a consecrated life: Rom. 12:1.

Song: Take My Life and Let it be Consecrated Lord to Thee.

Prayer: That all the Young People may recognize God's Ownership of their lives.

Talk I owe a Christ-like influence—1 Tim. 4:12.

Talk: The part a Y. W. A., College Y. W. A., or G. A. should take in our State Mission Work

Song: Have Thine Own Way Lord.

Benediction.

FOURTH DISTRICT MEETING

The annual meeting of the W. M. U. of the Fourth District was held in Starkville, Mrs. Jeff Kent, V. P. presiding. The good women of the church had spared no pains to make the stay of the visitors one of much joy and great profit. The program, with the assistance of the local committee was well carried out.

Mrs. Oscar Yarbrough of Meridian our Young Peoples' leader, brought us good tidings of her work. Miss McClelland of Good Will Center, impressed us all by her earnestness and devotion to her work. Truly she is the right one in the right place. How it was impressed upon us how our Training School is fashioning girls "after the similitude of a palace."

Misses Lackey and Traylor brought us great messages and inspired us to higher ideals in Christian service.

The following officers were elected: Mrs. Oscar Yarbrough, Y. P. L., Mrs. W. H. Thompson, Mission Study Leader; Mrs. G. B. Smalley, Personal Service Leader; Mrs. E. K. Lide, Stewardship Leader.

W. M. U. ASSOCIATIONAL MEETING OF THE LEE COUNTY ASSOCIATION

For the first time in its history Lee County Association held a separate W. M. U. associational meeting, in Nettleton, August 2nd. Everyone was enthusiastic over the meeting because it makes the W. M. U. not a side issue in the association but an issue in itself. It was voted to make the meeting a permanent organization, to meet each year on the first Tuesday in August.

The morning session was given to reports. Seven societies were represented. Bro. Robinson, pastor of Pontotoc, was holding revival services in the Nettleton church, and it was our privilege to listen to his very excellent sermon at eleven.

A delightful lunch was served by the local ladies in the church auditorium. Immediately afterwards business was resumed. All officers were re-elected, the Body especially endorsing our faithful and efficient Superintendent, Mrs. Kate Francis of Nettleton.

It was a pleasure and a privilege to have at this meeting three young ladies of Lee County who have offered their lives to the Master's service: Misses Ruby Quillen, Wilma Bucy and Mary Bibb Long. Miss Quillen will enter the Training School in Louisville next month; Miss Bucy will return there also, she having been for one session. Miss Long sails for China in a few days. In a most inspiring and touching way she told us of her call and of her chosen field. Our love our prayers and our gifts go with her.

The meeting adjourned with expressions of appreciation to the Nettleton sisters for the splendid day and helpful day.

MRS. MAY GARDNER BLACK

W. M. U. RALLY IN PIKE COUNTY ASSOCIATION

I want to tell you about our third rally for Pike County Association. This was held Tuesday August 16th with the Holmesville church. We had sixty grown people present beside a number of boys, girls and younger children. While this attendance was not as large as some of the previous meetings, we feel we had a splendid crowd considering the awful hot weather, the protracted and camp-meetings near by, besides other things to keep some away.

Our Superintendent, Mrs. Aycock was present also our consecrated Vice President of the 6th District, Mrs. R. L. Bunyard.

Every phase of our Work was discussed. The part rendered by the G. A.'s of Holmesville was noteworthy. A reading by one young lady and all the songs were inspirational.

"The Introduction of the W. M. U. Family" given in such an impressive manner by Mrs. Bunyard made each and every woman present, feel a greater responsibility in training the young people as they should be trained.

There were so many good things said and brought home to all that I cannot begin to mention them all.

Mrs. S. F. Davidson of South McComb was chosen Personal Service Leader to fill out the unexpired term of Mrs. Addison, resigned.

The people of Holmesville proved themselves most hospitable hostesses. We left resolved to go forth with renewed efforts along all lines of the Work. Each and every one present greatly enjoyed the day and was helped spiritually.

MRS. C. C. BARDWELL.

W. M. U. Officers of 6th District
 Vice President; Mrs. R. L. Bunyard, Summit.
 Mission Study Leader; Mrs. P. M. Fugler, McComb.
 Young Peoples' Leader; Mrs. I. L. Toler, Gloster.
 Personal Service Leader; Miss Willie Allen, Natchez.
 Stewardship Leader; Mrs. Lee Wren, Magnolia.

An interesting report comes to Miss Traylor from the New Sunbeam Band at Rome. The little folks are working, regardless of the hot weather

B. Y. P. U. DEPARTMENT

AUBER J. WILDS, Field Secretary, Oxford, Miss.
"We Study That We May Serve."

PANOLA COUNTY CONVENTION

On Saturday, August 6, the B. Y. P. U. convention of Panola county was held at Union church, five churches being represented.

Lunch was served at 8:00 o'clock out in the open. At the conclusion the evening program began:

Welcome address, Mr. R. Bowen of Union.

Response, Mr. Joel Sturdivant of Sardis.

Sermon, Bro. House of Sardis.

The first thing on the program Sunday morning was: "What God has given us and what we have attained", by Mr. Henry Childress of Union.

Mr. M. F. Herring one of our state workers, gave a splendid talk on, "Willingness the Foundation of our BYPU." He illustrated it and made it very clear. Miss Stella Brown of Union gave a talk on "Push your own BYPU." The fact that she gave her whole self to this subject made it very impressive.

Mrs. C. G. Andrews of Union gave a most helpful presentation on "Snizzerinkum needle" or how to

put pep in a BYPU.

Dinner was served on the ground for all provided by Union church. Everyone enjoyed this part of the day to the fullest extent.

After everybody rested the evening program began. Another interesting talk was made by Mr. Herring on "Magnifying the Responsibilities of the officers. How to prepare and render your part on a weekly program to keep it from being a 'weakly program' was beautifully explained by Mr. Lonnie Childress of Union.

A recitation "It couldn't be done" by Margaret Eavenson of Como proved an interesting feature of the program. Miss Clyde Hughey of Union gave a good illustration of what this convention means to me. Another interesting subject on program was brought out by a faithful worker of Sardis, Miss Louise Sturdivant. "The fields are white unto harvest, then back to the fields with willing hands."

Last but not least on the program was, "Value of Standard of Excellence," by Mr. Robert Woodruff of Good Hope.

Enthusiasm and a good spirit prevailed throughout the day. It was a

day well spent and an organization was formed with Mr. Robert Woodruff as President, Miss Hazel Holcombe, Vice-president, Mr. William House, Sec. and Treas., Miss Lucille Gristle, Cor. Sec.

The date for next meeting August 1922, place Good Hope.

A Study Course under the direction of Mr. Herring was conducted following. Everyone entered into this study and at class stood the examination. Every one made a good grade.

WHY NOT?

There are two reasons why we ought to have a demonstration program from some BYPU in every Association this fall and they are these. For the churches that have never had BYPU work it will be an "eye opener" as to what the organization really is and will create a desire and determination to go home and provide a training service for their young people. It will get our young people interested in the work of the association and for those who have never been to an associational meeting it will be an "eye opener" revealing to them just how Baptist churches work together in their co-operative work. If these two reasons are good reasons then why not do it?

Moderators put a BYPU demonstration in your program for your association, it will not only do the two-fold service as suggested above, but will lend variety to your program, and that means interest.

PICAYUNE B Y P U

We have just organized our senior B. Y. P. U. The following officers were elected: Ethel Langford, president; Velna May vice president; Francis Ulmer-Secretary Treasurer; Helen McGehee, cor. secretary; Louise Anderson, pianist; Feba Brent chorister; Julia Brent, Josie Penton, Nanette White and May Pearl Thornhill group captains.

We have thirty-two members, and we are going to strive to make our Union an A-1 B. Y. P. U.

Yours truly,
Ethel Langford.

Bro. C. B. Gurley of Corinth reports one of the greatest meetings of his life at Glendale Church, where he was assisted by brother Hargrove, a student of Union University. There were forty professions of faith, with ten additions to the church, and more to follow.

The new address of our Mississippi Missionary, W. E. Allen, is Caixa 828 Rio De Janeiro, Brazil. Many will be glad to remember him in prayer.

Blue Mountain College

Specialists of Extensive Education and Experience at the Head of all Departments

David E. Guyton, B. S., Mississippi State University, M. A. Columbia University, History and Education.

Perrin Holmes Lowery, Ph. B., Mississippi College, for twelve years head of the Department of English, pronounced by the former editor of Colliers Weekly as the leading young poet in the English speaking world, will still be at the head of the English Department.

Miss Nora Lee Ray, B. S. Peabody College for teachers, Associate Professor of English.

A. M. Donnell, B. S., University of Missouri, M. A., Peabody College for Teachers, Professor of Chemistry.

Miss Lucy Hutchins, M. A. University of Mississippi, Professor of Latin.

Miss Mabel Hutchins, graduate of Blue Mountain College, many summer terms and correspondence courses, thirty years experience, Professor of Mathematics. Miss Hutchins' work is accepted in full and at par by the University of Mississippi and Peabody.

Miss Gertrude Lowery, Director of Music. She is a graduate in both literary and music of Blue Mountain College; did the senior piano work at the New England Conservatory, studied extensively under Kelso, Sherwood and other American musicians of national reputation; spent three years under musical masters of Europe and has held her position here for twenty-five years in spite of many flattering offers elsewhere.

Competent teachers in all courses, efficient managers of all departments.

Dr. W. T. Lowery, President.

Mrs. W. T. Lowery, Hall Teacher.

Forty-ninth annual session opens September 14th, 1921.

We hope to give the best comforts, care and training in the history of the institution during next session. Send for catalog, or write for further information to

Miss Elizabeth Purser, Expression. She graduated in both literary and expression at Blue Mountain College, studied two years in Boston, one year in Chicago, spent one year in Europe and has had various other advantages. In spite of many flattering offers she has held her position in Blue Mountain College for a dozen years.

Prof. Booth Lowery, Expression and Body Building, Nation-wide Lyceum and Chautauqua Lecturer and widely known author, poet and humorist.

Miss Elizabeth Hudson, Art, graduate from Art Department of Blue Mountain College, three years study of art in Cincinnati Art Institute, Wanamaker Art Medalist, will begin her third year as head of the Art Department.

Miss Pearl Leavell, Home Economics graduate of the University of Mississippi, after a year of study and experience in Atlanta, will return in September as head of the Home Economics Department.

Miss Nancy Myers, Professor of French. She had freshman, sophomore and junior at Stetson, senior year and B. A. at Berea, has had three summer terms of graduate work at Columbia University and is spending three months this summer in France.

W. T. Lowery, B. A. and M. A., Mississippi College, J. D., Union University, graduate in S. B. T. Seminary in Greek, Hebrew, Homiletics, Systematic Theology, Biblical Introduction, Old Testament and New Testament, thirteen years president of Mississippi College, will teach Psychology and Ethics.

Mrs. M. L. Berry, Lady Principal.

Mrs. Booth Lowery, Librarian.

BLUE MOUNTAIN COLLEGE, Blue Mountain, Mississippi.

Mrs. Callie Woodward Snowden.

On the morning of June the 8th 1921, at her home in Macon Miss., the gentle spirit of Mrs. Callie Woodward Snowden passed from Time to Eternity.

The announcement of her death with its shock of surprise was received by all in this community with genuine regret, and by those of us who knew her best with keenest sorrow, the selfish sorrow, indeed, which ever accomplishes the sense of personal loss.

Callie Woodward was born near Louisville, Miss., March the 23rd, 1859. She was married in 1882 to Mr. W. T. Hodges who died in 1891. In 1895 she was married to Captain W. P. Snowden, a widower with three young daughters. Capt. Snowden died in 1910.

The spot Mrs. Snowden called home was crowned with affection. It was a happy home, gladdened and adorned by those perennial flowers, unflinching love and unselfish sweetness. The relationship existing between her and her step daughters was very beautiful; made so by a mutual devotion of such constancy as is rarely seen in such a relationship.

When quite a girl she accepted Jesus Christ as her Savior and united with the Cumberland Presbyterian Church. She afterwards joined the Baptist Church and was a member of the Baptist Church, of Macon, at the time of her death. She was active in every department of Church work; was constant in attendance of all the services; was for many years a faithful teacher in the Sunday School, and gave generously of her means toward the expenses of the church and the propagation of the gospel at home and abroad.

In society her influence was uplifting. She "allured to brighter worlds and led the way." She lived and taught "whatsoever things are true, whatsoever things are just, whatsoever things are of good report."

Some years ago our pastor preached a sermon exhorting us to be "doers of the word and not hearers only," admonishing us to find the place God would have us occupy, and work the works of Him while it is called today. After the benediction I heard that dear old lady, Mrs. C. B. Owens, say to Mrs. Snowden "you will find your place, there can be no doubt about it." A few days since I asked Mrs. Owens, if she remembered this, she replied, "yes," and added, "she not only found her place, but kept it; she was faithful unto the end." Nothing finer can be said than this; no sweeter words could be spoken at the end of the journey, no grander eulogy could be pronounced than the simple words, "she was faithful unto the end."

Unless prevented, Mrs. Snowden was present at all of the church services, and was there with a great big share of smiles and sunshine. Often when tired and ill-disposed, or from heat or cold tempted to stay at home, Mrs. Snowden's cheerful greeting and sincere "God bless you" fully repaid me for any effort it may have cost me to attend the services even though I should receive no other blessing.

Mrs. Snowden was a woman broad in her sympathy, kind of heart and charitable in her acts and judgments. She was a womanly woman; a woman with a soul. She added something to

the world's goodness and gladness and banished some of its woe and heartache. The world is better because of her helpful life. "No life can be pure in its purpose and strong in its strife and all life not be purer and stronger thereby."

Her most passionate desire was to do the will of Him, who not only did no evil but went about doing good. She accepted life as a trust from God to be used for His glory and the good of mankind. Her faith in Jesus Christ as her Savior was fixed as the star that guides the mariner home. The words "death" and "grave" had for her no terror. To her they simply meant gateways to a blessed immortality. When the noble heart ceased to beat and the gentle eyes were closed in the sleep of death, it was simply a passage to a world of brighter and more beautiful mould than this - a world where redeemed spirits gather and white robed angels sing.

"Time takes them home, those whom we love, fair names and famous, To the soft long sleep, to the broad sweet bosom of death.

But the flower of their souls he can not take away and shame us, Nor the lips lack song forever that now lack breath.

For with us shall the music and the perfume which die not dwell; Though the dead to our dead bid welcome, and we farewell."

AN APPRECIATION

Magnolia, Miss.
August 19th, 1921

When the first Sunday in September shall have come, it will have been exactly one half Century since Rev. R. H. Purser, Pastor of the Magnolia Baptist Church was licensed to preach. He has been actively and successfully engaged in the Ministry since that time and has been a power in the hands of the Master and in His Vineyard.

The record of Brother Purser is one that but very few people have; fifty years of active, persistent, successful warfare against the mighty Hosts of Sin most assuredly constitutes a brilliant career, a career more potent than that of any profession. The genial gentleman, the subject of this sketch, has borne the Cross for fifty long years and never during all this time has he committed an act that would lead us to believe that there was even a thought of willful wrongdoing. He has met and routed the Devil on many battlefields because of his reliance upon the Savior of mankind and because of the righteous cause represented. His active Christian life and noble example of humility and servitude have won for him the unbounded confidence of his fellowmen and as the years have come and gone we have come to the definite conclusion that we have in him a very conspicuous example of Growth in Grace. We are also reminded of the passage, "By their fruits Ye shall know them," for the fruits of the toils of this man are for the good of humanity and self has always been secondary and of minor consideration.

Tho scarred many times by the enemies' weapons during this noble career of half a century, our friend has never been cast down and his faith is more firmly rooted today than ever

before and he is pushing on to the "mark of the prize of the High Calling." He has, no doubt, been many times discouraged because the weapons of the enemy are many and the force of sin so powerful, yet his eye has remained firmly on the Cross and he has never diverted his life from the course of duty. Being thus equipped with the armor of the faithful soldier and being so confident that the Captain of his band will lead on into pastures of victory, he, after half a centuries' battle, is a strong and powerful force for good and his efforts are more persistent than ever before.

We are not attempting to write an obituary for the subject of this sketch is more alive today than when he began his ministry. Nor are we attempting to do justice to the subject for we are weak in words and our thoughts are inferior, so much so that we are unable to do justice. Yet we feel that one who has so earnestly appealed to the people for fifty years, should know that we appreciate him. We are quite sure that many years will be given him in the service of his Master and that the people will be blessed by his Leadership yet a long time. We know, however that when the summons does come, there will be no cloud of doubt that will mar the vision of the Celestial Habitations, but the going will be easy and the same confident manner will be retained to the end.

H. W. Kenna.

Wesson Baptist Church Disclaims.

Whereas, a certain report has been published in the Commercial Appeal, Jackson News, and other papers which misrepresent this church, to the effect that there was a great stir and "fuss" in the conference of the Wesson Baptist church of July 3rd, and that the Deacons forced drastic financial measures upon its members, therefore, be it resolved by this church in conference this the 7th day of August:

1. That this church denies and repudiates the report that we have had any stir or fuss in this church or conference, or that its Deacons have ever attempted to force drastic measures, or any other kind of measure, upon this church.

2. That at the conference mentioned there was the best of feeling, a free expression of views as the best financial methods, all of which was in keeping with the privileges of a Baptist church and in accord with her democratic form of government.

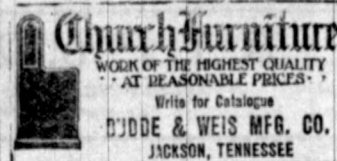
3. That this church is in perfect harmony with Deacons, Pastor and members, and that there is a determination to put recognized business methods in our work that we think best for the building up of the Masters cause.

4. That a copy of these resolutions be sent to the above named papers for publication, with the request that hereafter their reporters will oblige us by confining their reports to the facts that occur in this church.

Adopted by unanimous vote of the Wesson Baptist church Aug. 7th 1921.

Signed by the committee:

R. M. Boone
Geo. T. Douglas
M. E. Furr
S. G. Sorrell
E. P. Miller.



Long Distance Saving by Mail

From all over Mississippi come mail Savings Deposits to this large, centrally located bank. From the pastor, the farmer, the merchant, the lawyer, the widow, the lumberman, and from all those who realize the value of Thrift.

If you want absolute protection and 4% interest compounded semi-annually send us your first deposit today.

We also pay 4% on time Certificates of Deposit and offer a carefully selected list of bonds to our customers.

THE MERCHANTS BANK & TRUST COMPANY

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TETTERINE

Makes low necks and short sleeves possible. It clears the skin.
60c at your druggist's or from the
SHUPTRINE CO., SAVANNAH, GA.

ASPIRIN

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"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monoaceticacidester of Salicylicacid.

TETIER E

Drives Away Pimples

and leaves your skin soft and spotless. 60c at your druggist's or from The Shuptrine Co., Savannah, Ga.

CANCERS CURED AT

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It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either.

Physicians and surgeons treated free at the

GOODWATER

Your correspondent in last weeks Record missed the seating capacity of Goodwater Church, Smith County. This church will comfortably seat 1400. On the first Sunday in Aug. it was packed to its utmost capacity with nearly enough on the outside to fill it again. Every door and window was packed to hear Rev. T. O. Reese. The house was practically full at each service, many times it was packed to overflowing. The church was stirred as never before in its history by the plain, earnest, doctrinal preaching of Dr. Reese. They are making an honest effort to go to full time, locating the pastor on the field. They are well able to do so with a little help and encouragement. Bro. Reese says: Largest rural church and best building in his experience. Resident membership 400. Additions 34. H. B. Harrison.

ROCKY SPRINGS

We have just closed a great meeting at Rocky Springs Church, Yazoo County. The meeting began Aug. 7th. Rev. Lee B. Spencer, pastor of the 1st church Yazoo City did the preaching and he surely did it well. We had five additions the church was wonderfully strengthened, ordained two deacons, and Bro. Spencer budgeted the church and led the people to double the pastor's salary. Bro. Spencer is a noble man of God a delightful associate, and truly a great preacher. Pastor and people alike are delighted with his work.

Sincerely and Fraternally
the rejoicing pastor, E. H. Evans.

MT. PISGAH MEETING

Our meeting closed at Mt. Pisgah church, Choctaw Co., on August 5. Rev. W. E. Farr of Grenada Miss. did the preaching. Bro. Farr's preaching was great and by his faithful service he has won many friends in this section.

There were 18 additions to the church, 11 by baptism, 3 by letter, and 1 by restoration. The church was considerably revived.

Yours for more great meetings,
T. J. SMITH

A Good Meeting At Hebron Church.

Bro. A. C. Parker, a student in Miss. College is their beloved and worthy pastor. We had 7 additions for baptism. One by letter. Organized a W. M. U., a Young Men's Prayer Meeting. Put 12 copies of the Baptist Record in the church, and they gave as a token of their appreciation \$50.00 for the services of the Enlistment Missionary.

A. L. O'Briant.
Hattiesburg Miss.

TYLERTOWN

Editor Record: Last Sunday night marked the close of one of the most gracious series of revival services that Tylertown has ever experienced to say the least of it. The preaching was done by our pastor, Rev. W. A. Roper; and if ever a people had the old fashioned gospel presented right up to now, we enjoyed that privilege. During the eight days of the meeting, the folks came in large numbers, and by their responsive interest, earnest prayers,

and hearty co-operation, helped largely in making the meeting a success. But above all, and best of all, God was evidently with us to own and to bless. 15 came quietly forward, without undue urging confessing Jesus as their Savior, and asking membership in the church. 4 came from other churches; and a feeling that the Holy Spirit was using our pastor to the edification of God's people, pervaded the services. As an expression of esteem and appreciation, not only from our church, but the community at large, the announcement was made at the close of the service, that a Ford car is to be presented to Bro. and Mrs. Roper.

Author Williams.

BETHEL, MONROE COUNTY

Our revival meeting at Bethel, in Monroe County, began Aug. 14th and closed Aug. 19th. Rev. W. T. Darling did the preaching, and he preached the pure gospel, which had its effect as the pure gospel always does. The meeting resulted in the salvation of three souls and a great general revival in the church. Bro. Darling is a good speaker and he held the interest up to its highest pitch until the last service. He also won the love and confidence of our people as a gospel preacher, and they invited him back next year.

As pastor I feel it my duty to speak a word of praise in behalf of my little flock whom I hold so dear in my heart.

M. V. Owings.

ANTIOCH

The annual meeting at Antioch, began Saturday Aug. 13th, and closed Friday night, Aug. 19th. Brother R. C. Folks, the efficient pastor did the preaching.

Great interest was manifested throughout the meeting and there were 41 members added to the church; 39 by baptism, one by letter, and one by restoration.

The church was greatly strengthened and revived.

The writer recently assisted Rev. L. D. Bassett in a meeting at Fouke, a small mill town, near Paulding.

There was good attendance throughout the meeting and we feel that great spiritual interest was aroused and much good accomplished.

While there we organized a church with a membership of thirteen. Bro. Bassett is to serve them as pastor.

L. E. Lightsey.

Mrs. Pearl Mercier departed this life May 23, 1921. She has been a member of Moaks Creek church many years and a member of the W. M. U. Her attitude was that of a devoted Christian during her life and especially in the lingering illness. She leaves an aged mother, brothers and sisters to mourn her loss besides a devoted husband whose love for her was returned by her.

We mourn her loss but bow humbly to H's divine will.

MRS. JESSIE ROBERTS
MRS. MAGGIE BURNS
Committee.

Enrico Caruso, for 25 years a popular tenor singer died Aug. 2nd in his native city of Naples, Italy.

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E. Y. MULLINS, President

MEETINGS OF ASSOCIATIONS

Date	Association and Place of Meeting
Sept. 6	Lafayette County—Clear Creek, 10 miles west of Oxford. Lebanon—Oral on M. C. R. R. Lee County—Uclatubba, 3 1-2 miles northwest Saltillo. Pontotoc County—Zion, 8 miles south Pontotoc. Prentiss County—Osborne Creek, 4 miles west of Booneville.
Sept. 7	Columbus—Maben, on G. M. and N. and Southern R. R. Grenada County—Pleasant Grove, 18 miles east of Grenada. Tippah—Lone Oak, 6 miles north Potts Camp.
Sept. 8	Alcorn County—Tishomingo Chapel, 10 miles west of Corinth. Monroe County—Becker, on Frisco, 4 miles from Amory. Yalobusha County—Coffeeville on R. R.
Sept. 9	Marion County—East Columbia, 3 miles East Columbia.
Sept. 13	Judson—Tombigbee, 3 miles east of Mantachie. Calhoun—Meridian Church, 8 miles northwest of Vardaman.
Sept. 13	Panola County—Como, on I. C. R. R. Deer Creek—Arcola, Y. and M. V. R. R. Tishomingo—Iuka on R. R. Union County—Enterprise, 9 miles southwest New Albany
Sept. 14	Marshall County—Carey's Chapel, 15 miles north Holly Springs. Newton County—Mt. Pleasant, 4 miles east Hickory.
Sept. 15	Chickasaw County—Friendship, 6 miles northwest Houston. Gulf Coast—First Church, Biloxi.
Sept. 17	Mt. Pisgah—Sulphur Springs, 12 miles north Lake
Oct. 20	Sunflower—Rome on R. R.
Sept. 21	Lauderdale County—Daleville, 18 miles northeast Meridian.
Sept. 22	Bay Springs—New Home, 5 miles west Stringer on R. R. Delta—Greenwood
Sept. 23	Jefferson Davis County—Antioch, 6 miles east Prentiss.
Sept. 24	Red Creek, 7 miles west Wiggins.
Sept. 27	Jones County—Mt. Oral, 2 miles east Laurel
Sept. 28	George County—Shady Grove, 6 miles southwest Lucedale. Pearl River County—Bethel, 18 miles west Poplarville. Pike County—Magnolia. Scott County—Hopewell, 6 miles south Forest.
Sept. 28	Zion—Bethany (Slate Springs) 10 miles south Calhoun City.
Sept. 29	Choctaw County—Akerman, on R. R. Franklin County—Meadville, on M. C. R. R. Perry County—Buck Creek, 7 miles west Richton. Yazoo County—Bethel (Black Jack).
Sept. 30	Lawrence County—New Hope, 7 miles southwest Monticello. Walthall County—New Zion, 5 miles east Tylertown.
Oct. 1	Liberty—Buckatunna, 20 miles southeast Meridian. Oktibbeha—Fellowship, 12 miles north Meridian.
Oct. 4	Carroll County—Carrollton, on R. R. Louisville—Good Hope, 18 miles southeast Louisville. Madison County—Flora on R. R. Simpson County—D'Lo, on R. R.
Oct. 5	Rankin County—Richland, 1 mile east Plains on R. R. Riverside—Lyon, on R. R. Webster County—Mt. Vernon 5 miles north Stewart
Oct. 6	Covington County—Seminary, on G. and S. I. R. R. Hinds County—First church Jackson. Oktibbeha County—Morgan's Chapel, 6 miles from Sturgis. Tallahatchie County—Ascolmore, 7 miles south Charleston.
Oct. 7	Leake County—Mt. Zion, 5 miles North Sebastopol. Mississippi—Mt. Vernon, 6 miles south Robinson. Union—Elmo, 8 miles east Harriston.
Oct. 8	Pearl Valley—Oak Grove, 8 miles west Burnside. Black Creek—Pine Grove, Lamar County.
Oct. 11	Copiah County—Harmony, 6 miles west Crystal Springs. Holmes County—Ebenezer, 10 miles west Pickens.
Oct. 12	Coldwater—Eudora, 10 miles west Hernando. Smith County—Raleigh, 14 miles north Mize.
Oct. 14	Choctaw—Salem, 16 miles west Shuqualak. Kosciusko—Harmony, 6 miles east McCool. Lincoln County—Macedonia, 3 miles west Brookhaven. Neshoba County—Sprink Creek, 7 miles northeast Philadelphia. New Choctaw—Mt. Zion, Leake County, 24 miles north Canton. Tate County—Hickory Grove, 7 miles east Coldwater.
Oct. 15	Greene County—Washington, on Log R. R.
Oct. 18	Montgomery County—Bethsaida, 11 miles southeast Kilmichael. Tombigbee—Fulton, 19 miles east Tupelo.
Oct. 20	Wayne County—Clara, 10 miles from Waynesboro.
Oct. 21	Kemper County—Antioch, 6 miles west Scooba on M. & O. R. R.
Oct. 21	Clarke County—Pachuta on N. O. & N. E. Railroad.

Note—Please look over above schedule carefully, and report any corrections to N. T. Tull, Jackson, Miss.

MISSISSIPPIANS IN LOUISVILLE.

We have one A. and M. man here, John L. Slaughter, of whom we feel very proud. He does pastoral work in Indiana. N. H. Parker came back recently and took a pastorate at Scottsburg Indiana.

J. C. Richardson and H. C. Clark also are doing fine work in same state, as well as evangelist work in other states. Clark has helped me in my meetings and it gives me great joy to say to our Mississippians that he is a powerful preacher, because he leans on God.

In my last meeting we had twenty nine additions and twenty four for baptism. I commend him to you brethren. L. V. Young is here and as busy as usual. Flynt and W. E. Hardy are both here and preaching in Kentucky.

Joe Kiser is at Bardtown and Haywood a Mississippi College man tho' not a native Mississippian, is here finishing his Th. D. work. There are others of whom I do not think now, here doing church work.

Love to all readers of the Record.
A. A. Kitching.

HOPEWELL

Closed on the 19th one among the best meetings in the history of old Hopewell church, in Copiah County. Eighteen for baptism, three by letter.

Rev. J. A. Lee of Prentiss did the preaching and was master of ceremonies in a gospel way. Lee is a good one and you will make no mistake Bro Pastor, in having him in your pulpit.

The church told me if I did not get help to preach as I could they would make me do the preaching but I did not preach any.

We were school mates in Miss. College in the eighties and this is our first meeting together.

I shall be with him at Silver Creek on the 4th Sunday.

W. H. Williams
McComb.

Clark County Baptist Association.

The third annual session of Clark County Baptist Association convenes with the Baptist church at Pachuta on Friday, Oct. 21st, 1921. Make your arrangements to be present promptly at the opening of the session and remain through to the close. I urgently request all the churches to elect one month prior to the Association, and send delegates that will remain through the session. Church clerks will please send the names of delegates to Bros. J. H. Rodgers, Pachuta; W. L. Brunson, Enterprise, and W. H. Patton.

Pastors to assist clerks in preparation of the associational letter, care being taken to fill in all blanks that letter may be complete.

Some of the State Board's best workers will be there.

Dr. P. L. Lipsey will preach eleven o'clock sermon on Sunday Oct. 23rd.

Yours for the Cause,
W. H. Patton,
Moderator

ELAM

Dr. R. A. Kimbrough of Blue Mt. Miss. did the preaching. The services were fine. There were 16 who came

into the church, 12 by letter and 4 by baptism. There were 7 renewals to the Baptist Record. The church has had Bro. Kimbrough there the past two years. He is surely a fine man as well as a preacher.

Elam is a fine country church and has some of the best of people in her midst. Owing to sickness in my home I did not get there for the meeting, but went on the second Sunday at the close of the meeting and baptized with a service previous to the baptizing. The church is in a fine spiritual condition and our Lord's work is greatly revived.

S. H. Shepherd
Derma, Miss.

Died—On the morning of June 27th at his home on Sun-Flower River the spirit of Mr. Jessie Anderson took its flight. Born in Hinds County 1845. 59 years ago he joined the Baptist Church, under the pastorate of Rev. Goodall, for 20 years his membership was at Anguilla. He married Miss Rosa Pitman in 1870, and hand in and for 51 years they walked together. He leaves a sorrowing wife and two daughters, Mrs. Mitchell of Greenville to mourn his going away. A devoted husband and father, a good neighbor, and citizen has passed over into the great beyond.

A Friend.

HOW SAVED

I was asked to read the scripture lesson in Sunday School last Sunday and as the Golden Text "But we believe that we shall be saved through the grace of the Lord Jesus." I read it wrong several times to clinch the truth of the gospel plan of salvation.

I had a literary teacher to tell me that if he joined the Baptists or Methodist church and lived up to their rules he was willing to risk it to carry him to heaven. A young lady above the average in intelligence, a member of the Baptist church, that she believed if a man was a good Mason he would be a good Christian, both leaving Christ out entirely. We are condemned not for our sins, but for our failure to believe in Christ. "And they said, believe on the Lord Jesus Christ and thou shalt be saved, thou and thy house." And they said, "Join the Baptist or Methodist Church and live up to their rules and thou shalt be saved." No, that is not right. Acts 16:31 and said "If you are a good Mason you will be a good Christian." No that is not right. And they said "Join the church and be baptised and thou shalt be saved." That is not right. And they said "Never suffer a child to go to sin when they arrive at the age of accountability and they will be saved."

—And they said "Be baptized and thou shalt be saved in the act" No, that is not right.—W. H. Patton. Shubuta Miss. August 25-191.

A Summer Training School for Christian Workers was being held at Mars Hill, N. C. under the auspices of the State Mission Board. Dr. Zeno Wall of Clinton, Miss. preached every night.

EAST MISSISSIPPI DEPARTMENT

SINLESS PERFECTION

So often I am asked the question if I believe in sinless perfection in the flesh. To all such questions I am forced to give a negative answer. This is forced upon me by my experience in others and by my teaching of the Word of God. I know that I have been forgiven of my sins and that I am freed from the law of sin and death, and I know just as clearly that I sin still. I have never seen a Christian that a few days association with them did not reveal some defect in thought, or word or deed or possibly all of these. If there is a variation of one-billionth of a part of a hair's breadth from the straight line of perfect right in thought word or act or state it is sin, for sin is "Missing the Mark." Sin is sin whether it be of omission or commission, and the wages of sin is death. So you can readily see the impossibility of sinless perfection in the flesh. Then the Scriptures, when taken connectively refute such a possibility.

One of the old writers said that there is not a first man that liveth and sinneth not (Ecclesiastes 7: 20, and John says that if we say that we have no sin, we deceive ourselves, and the truth is not in us (1 John 1:8).

But I did not start out to argue the fact of sinless perfection but more to answer the question whether or not I thought that any who claim sinless perfection were really sincere and honest in their claim in face of the Scripture and all experience to the contrary. To this question I answer unreservedly yes. Many good Christian people who are on their way to Heaven make such claims and are sincere. This is made possibly because of the fact that they lose sight of what sin really is. They have trusted Jesus for salvation, and this will save and keep saved any one but they are fooled into this idea that nothing is sin unless it is a conscious violation of one of the Ten Commandments. If they never do any crime that knowingly violates one or more of these they have not sinned according to their view of what sin is. For this reason they make much of the Ten Commandments and the old law, for to violate these is sin; and as long as they are not conscious that they have violated these they can conscientiously make a claim of sinless perfection.

To be sure they are mistaken about it. Sin when such a claim is made, but like Paul it is of good conscience before God. To make sure a claim we must forget that our very nature in the flesh is sin, our every carnal act is sin, our vain and foolish thoughts are sin, that Jesus became sin and all that; but its impossible as it was in the past days. So this is my explanation of why many good people can be led to make a claim so contrary to facts and the teachings of the Scripture.

The meeting at Fellowship, Choctaw County, where Rev. B. E. Phillips of New Hebron, assisted the writer, resulted in 38 additions to the church, 28 of whom were by baptism. Two men and their wives were baptized and other heads of families.

Pastor Thompson, of Newton, is being assisted in a meeting by Rev. H. L. Martin, of Indianola.

Rev. N. A. Edmonds, of Carthage, is doing the preaching in the meeting at Neshoba, at this writing. He is doing some plain gospel preaching and interest is good.

Rev. Owen Williams assisted Pastor R. D. Pearson in his meeting at Sebastopol. There were 38 additions, 27 being baptized.

The report comes that pastor A. B. Culpepper received 28 for baptism in his meeting at Mt. Hebron, Newton Co. one being a man 70 odd years old.

Bro. Culpepper did the preaching.

Rev. E. C. Hendrick is conducting a meeting at Ebenezer Church Neshoba County, this week. This church has had no pastor this year and there has been talk of dissolving. This is the oldest church in East Mississippi. It is in a needy section where no other Baptist Church can serve the people. Some arrangements should be made by our State Board whereby such fields as these can have regular preaching.

WANTED—By a widow a place to work and make a living for herself and two children and give them also a chance to be in school. Can do any kind of house-work or act as matron. A place in a school or benevolent institution preferred. Good reference as to capability and character can be given. Address, Mrs. W. J. Frost, Centerville, Alabama.

SISTER OTTIE HOLDER HUTSON.

On July the 7th Sister Oattie Holder Hutson after several weeks of painful illness laid down this life to take up the richer life in one of the Mansions in the Father's House. She trusted Christ as her personal Savior at an early age and gave the remainder of her twenty seven years to His service. A faithful daughter, a loving wife, a devoted mother, and a consistent Christian was she, and all who knew her loved her. Sister Holder is survived by her father three brothers and one sister, her husband, and two little children. They deeply feel their loss but by the grace of God they are willing to say: "Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven." And they have faith to believe "that all things work together for good to them that love God."

May God's richest blessings rest upon them and sustain them in their trying hour.

Her pastor,
O. U. Sullivan

Whereas, God in His infinite wisdom has seen fit to remove from our midst our beloved sisters in Christ, Mrs. Maggie Holmes, Mrs. Eliza Luter and Mrs. Nora Knight who were faithful members of our W. M. U.

Therefore, be it resolved that in the going of these ladies, we the members of the W. M. U. have lost three faithful members.

Second: That we shall miss their presence and faithful work and we

bow in humble submission to God's will.

Third: That we as a W. M. U. will ever hold sacred the memory of these dear ladies and do hereby give assurance to the bereaved ones that we have in their great sorrow and pray that our Heavenly Father may comfort and console them as they pass through the dark shadows.

Fourth: That a copy of these resolutions be sent to the families, to the Baptist Record, and the local paper, and be put on the minutes of our W. M. U.

Mrs. T. B. Cleveland
Mrs. D. C. McElveen
Mrs. I. D. Sauls
Committee

The summer term graduation class of The Moody Bible Institute numbered eighty students, thirty-five men and forty-five women, who had completed the two years' course in the Bible, gospel music and practical methods of Christian work. These students came from twenty-five different states and four foreign countries.

Eighteen of them will take further training, four in the Institute, four in theological seminaries and ten in colleges and universities, eight of the latter in preparation for foreign missionary service.

Twenty-four of the graduates plan to go to foreign missionary fields; nine will take up home missionary work; ten will enter the pastorate; seven evangelistic work, five of them as gospel singers; assistant pastor, one; Bible teaching, one; young people's work, one; public school teaching, two; sphere of service undecided, twelve.

Sleeplessness. You can't sleep in the stillest night, if your digestion is bad. Take Hood's Sarsaparilla—it strengthens the stomach and establishes that condition in which sleep regularly comes and is sweet and refreshing.



R. K. MORGAN, Principal
Morgan School, Petersburg, Tenn.
NOT EQUIPMENT BUT THE MAN
MAKES THE DIFFERENCE

Every great school, college or university has been built around the personality of some one man. The educated men of America who have accomplished great things and who stand well in professions look back on their college training and attribute much of their accomplishments to the dominating personality of the school in which they were educated. The dominating personality of the Morgan School is that of Professor R. K. Morgan. His influence for good and better things does much toward the moulding of morals and stimulating of broader ideals in the students who are so fortunate as to attend Morgan School. Mr. Morgan has devoted his life to the training of boys.

The thoughtful, considerate parent feels that the school to which he sends his son must be equipped and its faculty chosen with the primary end of training the boy to become a man—to teach true Christian faith, to develop manly independence and self-confidence, to inspire high ideals of life and service, to strengthen and develop mind and body alike.

Such an institution is the Morgan School, which has been built up around the Christian character and wholesome, inspiring personality of Robert K. Morgan, who has been principal for 26 years.

A postal card to Mr. L. I. Mills, Secretary Morgan School, Petersburg, Tenn., will bring you a catalogue and full information about this school.

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Partial list of the Faculty: A. H. Newman, LL. D., Church History, C. B. Williams, Ph. D., D. D., New Testament Theology and Greek; Rufus W. Weaver, Th. D., LL. D., Psychology of Religion; A. P. Montague, Ph. D., LL. D., Public Speaking; C. L. McGinty, Th. D., Theology and Hebrew; B. D. Ragsdale, D. D., New Testament Interpretation; Lecturers, Sir William M. Ramsay and John D. Mell, D. D.

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By combining college and theological studies, the ministerial student saves one year in his educational preparation.

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Students who are in need of financial assistance will be given aid in meeting their expenses. Forty cottages for married ministerial students owned by the University.

Write for special bulletin on The School of Christianity.

RUFUS W. WEAVER, President, Macon, Ga.

FOUR MEETINGS

Oma Baptist Church

Fourth Sunday in July Oma Baptist Church began her meeting with Dr. Lipsey assisting. Oma people felt that they had heard the best gospel preaching of their lives and their desire is that Bro. Lipsey preach for them in their annual meeting next year.

Some of the salt of the earth are at Oma. They are few in numbers yet a very faithful band. They have been willing to put up with an afternoon service. I judge them willing in that they have paid the pastor's salary up to date, giving a check for an absent Sunday as if present.

This little church has paid her pledge up in full to date.

The Lord lead them on.

Twelve were baptized.

Pearl Valley

On fifth Sunday July. Another afternoon appointment Bro. R. M. Boone of Wesson did the preaching, doing it well.

There was no move on part of unsaved though the religious census of community showed a goodly number without Christ.

This little church made no pledge to the 75 million campaign but when efforts were made to secure pledges they seemed to close themselves up and put on the clamp.

I was made to wonder if results of meeting were what one might expect. There must be a seedtime if we are to have a harvest.

I think I might call the names of a dozen or more of women, say nothing of the men, who should have given as much as the whole church gave last year if the minutes of the association reports correctly—each individual one of the dozen.

This is no charge either, against the former pastor for he was missionary.

May the Lord enlarge the vision of this church and give them a heart-rending desire for a lost world.

GEORGETOWN

First Sunday in August we began our meeting here.

The church had to her help, Home Board Evangelist N. R. Stone to do the preaching. Mr. and Mrs. Beckman to direct the music, Mrs. Jenkins of Mansfield La. to conduct in a personal workers class.

It was not theory with her, she practiced what she preached.

Robert Gandy our Junior B. Y. P. U. worker was also with us putting in the week with a faithful class.

Bro and sister Beckman came to us on Wednesday preceding the beginning of the meeting on Sunday, conducting song and prayer services.

He is master in this particular work but this was not the limit of the work he did nor is this the full strength of his capacity. He sought out souls and won them to Jesus Christ.

Mrs. Jenkins showed a deep concern for the lost, going out five miles from town to win a lost one to Christ.

She loves Jesus, loves souls and gives herself to making this known.

She also held personal workers' meetings with the ladies of Pleasant Hill and Rockport churches.

We count Bro Harmon Holcomb

and his church at Mansfield happy in having this devout worker with in their ranks.

May the good work go on. We had another addition down by the waters edge.

In the presence of 500 or more this reaping of souls were hurried with Christ in baptism.

Our people here count this the greatest meeting in the church's history. They showed their appreciation by giving \$325 and voting unanimously for their return next year for a two weeks meeting.

Pleasant Hill

Here Bro. J. P. Williams of men-denhall did the preaching. It was a very delightful pleasure of mine to have him assist in the meeting. Until I was grown I never knew but one other preacher as pastor save Bro. Williams. The writer was licensed and ordained during his pastorate of 17 years at Calvary Baptist Church Silver Creek.

Eight came upon a profession of faith.

Pleasant Hill is a great old church with her 400 members two Sunday Schools, W. M. U. and B. Y. P. U.

May the Lord help this old church see what she can do and to enter upon the doing of it.

R. D. Stringer, (pastor)

Georgetown Mississippi.

AMONG FRIENDS

Wife and I have been in Miss. since June 7, taking the Confederate re-union at Tupelo which will ever be remembered as three days of joy, good will to all, resignation to the results of war without regrets of having been Confederate soldiers. Since then we have visited among the churches from Verona, via Corinth to Iuka including several churches in rural districts. These churches are well armed for the warfare against the evil one.

The watchmen say there is a fearful antagonism that confronts the entire line of Kingdom soldiers. I could speak well of forces in the field they are like a reinforcement come to fill the depleted ranks that have been decimated in the service of years.

Mt. Olive church, Prentiss county of which I was pastor for thirty seven years is still aggressive progressive and in no wise digressing, but follows the leadership of their young pastor Mark Harris, a gift from Tenn. I found Iuka a health resort for spirit and body. Pastor Brooks being under shepherd for Tishomingo County. The sheep love to follow. I wish I had time and you the space for something I could say for every place wife and I have visited. We feel that if our reception in heaven is like unto the greetings here, our entrance will be abundant. I have improved regularly with the days; can speak occasionally for 30 or 40 minutes seated. We returned to Arkansas with good memories of Mississippi.

L. R. BURRESS

JUST FOR FUN

"I taught school among my own people in the Tennessee mountains for several years after I was graduated from

college," a Southern lecturer says, as reported by a subscriber to the Outlook.

"Funny things happened. Hearing a boy say, 'I ain't gwine thar,' I said to him, 'That's no way to talk. Listen: 'I am not going there; thou art not going there; he is not going there; we are not going there; you are not going there; they are not going there.' Do you get the idea?"

"Yessir, I gits it all right. They ain't nobody gwine."

Bishop Hoss said at a Nashville picnic:

"The religious knowledge of too many adults resembles, I am afraid, the religious knowledge of little Eve.

"So you attend Sunday school regularly?" the minister said to little Eve.

"Oh, yes, sir."

"And do you know the Bible?"

"Yes sir."

"Could you perhaps tell me something that is in it?"

"I could tell you everything that's in it."

"Indeed," and the minister smiled. "Do tell me then."

"Sister's beau's photo is in it," said little Eve, promptly, "and ma's recipe for vanishin' cream is in it, and a lock of my hair cut off when I was a baby is in it, and the ticket for pa's watch is in it."

The blushing bride-elect was rehearsing the ceremony about to take place.

"I shall expect you to give me away, papa," she said.

"I'm afraid I have done it already, Ruth," replied the old man nervously. "I told your Herbert this morning that you had a disposition just like your mother's."

"A Mississippi Woman" writing to the Commercial Appeal, hits the nail squarely on the head when she says: "What the South needs to relieve pelagra is not charity, but education." A cow, eggs and a garden the year round. Let the poor tenant quit selling eggs for tobacco. Many white people cannot buy clothes and books to educate their children but get all the tobacco they want." Amen and Amen!

Headaches Vanish

Sick or nervous headaches, back-aches, women's aches almost instantly respond to the liquid remedy Capudine. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60 cents. Insist upon getting

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All members of the faculty live in dormitory with students.

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COL. FELIX M. MASSEY, Supt.

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HILLMAN COLLEGE

For Young Ladies

CLINTON, MISS.

A High Class Junior College offering exceptionally good advantages in Piano, Voice, Expression and Literary work. Accommodations for only seventy boarding students. Many girls waited too late last summer and were turned away because there were no vacancies. Don't delay. Write today for information about next session.

M. P. L. BERRY, Vice President.

IN MEMORIAM

Death is a tragedy always, but without it there is no life after death. To see the aged, withered with time's toll decay and lapse into the repose of death's stillness seems but befitting; but to see the young, the strong the enthusiastic snatched from the glory of life's ecstasy into the "silent halls of death" is heart-rending. On the morning of May 18, 1921, as Garcia G. Berry sped along with a graceful sweep, in his automobile, young, well educated, happily married, child-prosperous, little did he know that before another dawn his life would be snuffed out almost in the twinkling of an eye in an automobile wreck that was wholly unavoidable. It was just one of God's inscrutable mysteries—the why of this young man's sudden taking away.

This writer knew Garcia Berry at Mississippi College some years ago. Although born in different parts of the State, and in different classes, I knew him quite well, was often in his presence and learned in many ways to admire the fine manly spirit in his breast. Throughout his college course which he finished in 1907, he was one of the leaders of his class. His teachers loved him for his manliness and dependability and his school-mates admired the geniality and affability of the young man into which he was fast developing.

Garcia G. Berry, son of A. W. and Elizabeth Berry was born on March 26, 1882 in Jefferson Davis County, near what is now Newhebron. He was one of the younger members of a large family. His happy boyhood was spent on the farm and in the school at Hebron. Early in life he joined the Mt. Zion Baptist church and was baptized in the clear waters of Silver Creek by Rev. Wayne Sutton, remaining a member of this church until his death. His early teachings and the influences of his early church connection remained with him throughout his life. Tenderly and intensely loved, it is not hard to understand why tears were shed in profusion over his confined remains. Having finished his public school work he was sent to Braxton High School under the tutelage of Profs. McCollough and Venable, two of the leading teachers then of South Mississippi. After finishing his work in this institution, he was sent to Mississippi College, where, as said above he graduated in 1907. Having chosen teaching as his profession he went to Germany to further pursue his work. This was at the time Germany was a mecca for those seeking scientific and professional research. He made two trips for these courses and had abundantly prepared himself for this great work. He taught several years and in 1914 married Miss Mary Chrestman, daughter of the great benefactor of Mississippi College. They made their home at Jonestown in Coahoma County, and a beautiful home it was. Having given up his work as an instructor, he found little difficulty, by reason of his long and careful training, to enter the business life of the great Delta and to become one of the largest planters in that part of the State. Although surrounded by all the great pulsations of the commercial life as it obtains in that rich section of Mis-

issippi, his mooring from that old faith first realized yonder at Old Mt. Zion church never left him. His faithful and beautiful wife, herself reared under Christian influences, lived with that life of fidelity to our Master that was characteristic of her devoted husband. On their beautiful plantation his body was laid to rest to await the coming of the Saviour whose mercies and promises he had accepted years ago. There to this sacred mound his devoted wife will go as the years pass and with her will go their now little children and there they will shed over and over again the hot tears of a young and tender love shattered and torn by a tragedy that no one could prevent. She will teach her children to revere the name of the boy who was reared in Jeff-Davis County and whose manhood and integrity will live as long as men do who love truth.

This writer learned of the death of this young man with profound sorrow. As his brother, Mr. A. C. Berry, told him of the awful tragedy, we could see the tears trickle down the cheeks of this stalwart man and his voice, usually strong and resonant, grew weak with emotion as he told of his brother now dead. It was the love of brother for brother. To A. C. Berry Garcia was more than brother for being the youngest living boy, he looked upon him as a child and in all his plans he had helped him with his counsel and advice. No wonder the strong man stood almost collapsed as he wrung from his heart the awful death details; no wonder his voice weakened and no wonder tears trickled down his cheeks. Years had probably streaked his hair, time had probably wrought some change in his physical being, but his heart was just as young in the love for his brother and just as warm for his welfare as it was in the days of his boyhood. Garcia not only leaves a wife and children to mourn his sudden going but has a host of relatives, brothers and sisters. His brothers and sisters living are: A. C. Berry, New Hebron; R. T. Berry, Mendenhall; O. E. Berry, Mt. Olive; N. V. Berry, Magee; M. E. Berry, Pinola; F. C. Berry, Pinola; Mrs. Mattie Berry, Shivers; Mrs. Hooker Thurman, Pinola; Mrs. Rosa Texas McCaskill, Pinola; Mrs. Beulah Walker, D'Lo.

His Friend.

Meetings-Rocky Springs, Yazoo and New Zion, Copiah County.

I preached four days at the former. There were two professions and two

came by letter. The church was put on the modern budget system of finances and the pastor's salary was raised from \$125.00 to \$250.00, and a good margin was secured for other local expenses. Only twenty four of the eighty members have been enlisted. The deacons are to follow up the work in an effort to enlist every member. Two additional deacons were chosen and ordained. Bro E. G. Evans of Lexington is the consecrated pastor. The members love him. The members all were cordial and responsive.

New Zion is one of the strong rural churches of our state. I preached there six days following the second Sunday. There were twenty one additions by baptism. There being no pastor, I baptized seventeen candidates at the close of the meeting. The remaining four are to be baptized later. One splendid young lady responded to God's call to the Mission field by stating to the church that it is her purpose to begin now to prepare definitely for the life task.

We had no night meetings. Services were held at eleven in the morning and at two in the afternoon, dinner being served on the ground. We feel that the church was strengthened in many ways, I have never labored with a more gracious and responsive church.

Lee B. Spencer.

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The South has 40 per cent of the swine of the whole country; 35 per cent of the cattle and 30 per cent of the milch cows.

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Total gifts to Home Missions first two years of Campaign, \$3,201,486.

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Before Campaign these schools were in debt \$3,000,000. Since Campaign began \$1,044,683 debts have been canceled, and \$1,636,361 added to endowment; improvements launched to amount of \$5,121,428.

Total gifts to these schools first two years of Campaign, \$5,913,267.

SOUL WINNING IN THE SOUTH— 173,595 baptisms in the South last year, a gain of 50,000 over any previous year. 10,903 baptisms in Mississippi last year, against 5523 the previous year.

FOREIGN MISSIONS— 160 new missionaries sent to foreign lands since close of Campaign; 6998 baptisms last year; 22,866 students enrolled in Foreign Mission schools; new fields added Palestine, Syria and Siberia, Spain, Jugo-Slavia, Hungary and Roumania, the Ukraine and the territory in Southern Russia lying east of the Ukraine. Southern Baptists are now undertaking to give the gospel to nine hundred millions of people, or more than half the population of the globe.

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